



COMPREHENSIVE DU'AAS

From The Qur'aan and Ahaadeeth

Maulana Moosa Qaadhi



SPIRITUAL LIGHT
PUBLICATIONS

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الحمد لله الذي فضل بني آدم بالعلم والعمل على جميع العالم،
والصلاة والسلام على محمد سيد العرب والعجم، وعلى آله
وأصحابه ينابيع العلوم والحكم

Ayeshah رَضِيَ اللَّهُ عَنْهَا narrates, “Rasulullaah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ used to like comprehensive supplications and would leave out others.” (Abu Dawood no. 1482)

Recently, I was doing lessons of *Riyadus-Saaliheen* in Masjid Taqwa in Azaadville. When I came to the chapter on Du’aa, I realized that it would be difficult for people to merely hear these Du’aas and then practise on them. So, I decided to gather them in a booklet, and add some other Qur’aanic Du’aas and Du’aas from the Ahaadeeth with the hope that people could easily recite daily, and gain the great benefits of these Du’aas. May Allaah سُبْحَانَهُ وَتَعَالَى forgive us for our shortcomings and accept this humble effort. May He make it a means of recurring reward for myself, my parents, teachers, spiritual guide, spouse, children and family members, as well as students! Aameen

Moosa Qaadhi

Azaadville

5 Rabi’-ul-Awwal 1447/ 29 August 2025

COMPREHENSIVE DU'AAS FROM THE QUR'AAN AND AHADEETH

PRAISE OF ALLAAH جَلَّ جَلَالُهُ

اللَّهُمَّ لَكَ الْحَمْدُ أَنْتَ قَيِّمُ السَّمَوَاتِ وَالْأَرْضِ وَمَنْ فِيهِنَّ،
وَلَكَ الْحَمْدُ لَكَ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ وَمَنْ فِيهِنَّ، وَلَكَ
الْحَمْدُ أَنْتَ نُورُ السَّمَوَاتِ وَالْأَرْضِ وَمَنْ فِيهِنَّ، وَلَكَ
الْحَمْدُ أَنْتَ مَلِكُ السَّمَوَاتِ وَالْأَرْضِ، وَلَكَ الْحَمْدُ أَنْتَ
الْحَقُّ وَوَعْدُكَ الْحَقُّ، وَلِقَاؤُكَ حَقٌّ، وَقَوْلُكَ حَقٌّ، وَالْجَنَّةُ
حَقٌّ، وَالنَّارُ حَقٌّ، وَالنَّبِيُّونَ حَقٌّ، وَمُحَمَّدٌ صَلَّى اللَّهُ عَلَيْهِ
وَسَلَّمَ حَقٌّ، وَالسَّاعَةُ حَقٌّ، اللَّهُمَّ لَكَ أَسْلَمْتُ، وَبِكَ آمَنْتُ،
وَعَلَيْكَ تَوَكَّلْتُ، وَإِلَيْكَ أُنَبِّتُ، وَبِكَ خَاصَمْتُ، وَإِلَيْكَ
حَاكَمْتُ، فَاغْفِرْ لِي مَا قَدَّمْتُ وَمَا أَخَّرْتُ، وَمَا أَسْرَرْتُ
وَمَا أَعْلَنْتُ، أَنْتَ الْمُقَدِّمُ، وَأَنْتَ الْمُؤَخِّرُ، لَا إِلَهَ إِلَّا أَنْتَ
وَلَا إِلَهَ غَيْرُكَ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ ﷻ

O Allaah! All praises are only due to You. You are the

controller of the heavens and earth and whatever is within them. All praises are only due to You. For You is ownership of the heavens and earth and whatever is between them. All praises are only due to You. You are the light of the Heavens and earth and whatever is between them. All praises are only due to You. You are the Sovereign of the heavens and earth. All praises are only due to You. You are the Truth, Your promise is the truth, Your meeting is a reality, Your speech is the truth, Jannat is a reality, the Fire is a reality, the Ambiya are a reality, and Muhammad ﷺ is a reality, and the Hour is a reality. O Allaah! Before You have I submitted, in You do I believe, in You do I place my trust, to You have I turned, and it is through Your help that I dispute [with the enemies of Islam] and to You have I presented my case. Forgive me my past and future sins, and what I committed in private and public. Surely You alone sends forward and holds back. There is none worthy of worship except You. There is no might and power except with Allaah.¹ (Bukhaari no. 1120)

¹ Ibn Abbaas رَضِيَ اللَّهُ عَنْهُمَا narrates that Rasulullaah ﷺ would recite this Du'aa when he would rise for Tahajjud Salaat. (Bukhaari no. 1120)

SALAWAAT UPON NABI صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى
إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ، اللَّهُمَّ بَارِكْ عَلَى
مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ
إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ ﴿

O Allaah, shower Your special mercies upon Muhammad and the family of Muhammad, as You had showered Your special mercy upon Ibraaheem and the family of Ibraaheem. Verily You are Worthy of Praise, Exalted. O Allaah, shower blessings on Muhammad and the family of Muhammad as You had showered blessings upon upon Ibraaheem and the family of Ibraaheem. Verily You are Worthy of Praise, Exalted.²
(Bukhaari no.3370, Muslim no. 406)

² Sayyidunaa Abdur-Rahmaan Ibn Abi Laylaa رَحِمَهُ اللَّهُ mentions, “Ka’b Ibn Ujrah رَضِيَ اللَّهُ عَنْهُ met me and said to me, “Should I not bestow you with a gift which I heard from Nabi صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ?” I replied, “Why not? Give it to me.” He صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ said, “We

GOODNESS IN THIS WORLD AND THE HEREAFTER

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ
النَّارِ

O our Rabb, grant us in this world (all that which is) good and in the hereafter (all that which is) good and save us from the punishment of the fire (of Jahannum).³
(Surah Baqarah verse 201)

once asked Rasulullaah ﷺ, O Rasulullaah! How should we convey Salawaat to you, the Ahle-bait, because Allaah ﷻ has only taught us how to send Salaam upon you.” Nabi ﷺ told him to say the following.” (Bukhaari no. 3370, Muslim no. 406)

³ *Hasanah* denotes every conceivable form of good; good health, pure livelihood, good character, virtuous deeds, honour and praise by the creation, sincerity, a pious spouse and pious children. (See *Ruhul Ma'aani*) This was the Du'aa which Rasulullaah ﷺ made most frequently, according to Anas رَضِيَ اللَّهُ عَنْهُ. (Bukhaari no.6389, Muslim no. 2690) The narration of Muslim states that when Anas رَضِيَ اللَّهُ عَنْهُ made a single Du'aa, he would recite this Du'aa. When he made a few Du'aas, he would

STEADFASTNESS ON IMAAN AND OBEDIENCE

رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ لَدُنْكَ
رَحْمَةً، إِنَّكَ أَنْتَ الْوَهَّابُ ﴿٦﴾

Our Rabb, do not cause our hearts to stray after You have guided us. Grant us mercy from Your presence. Surely You are the Most Generous Giver.⁴ (Surah Aal Imraan verse 8)

definitely include this Du'aa therein. When shaking hands, Rasulullaah ﷺ would not let go of the other person's hands until he had said this Du'aa. (Amalul-Yaum wal Laylah no. 205)

⁴ Ummu Salamah رَضِيَ اللَّهُ عَنْهَا said, "Rasulullaah ﷺ would frequently say in his Du'aa, "O Allah, The Turner of hearts! Make my heart firm on your Deen.' I asked, "O Rasulullaah, do hearts really turn?" He replied, "Yes. There is no man from the children of Adam created by Allah except that his heart is under the complete control of Ar-Rahmaan. If Allah wishes, he will keep it steadfast, and if He wishes, He will cause it to stray. So we ask Allaah, our Rabb, to not cause our hearts to stray after He had guided us and to grant us mercy from His

يَا مُقَلِّبَ الْقُلُوبِ، ثَبِّتْ قَلْبِي عَلَى دِينِكَ ۞

O the Turner of hearts! Keep my heart steadfast on Your religion. (Tirmidhi no. 3522, Musnad Ahmad no. 26519)

اللَّهُمَّ مُصَرِّفَ الْقُلُوبِ، صَرِّفْ قُلُوبَنَا عَلَى طَاعَتِكَ ۞

O Allaah! The One who turns the hearts. Turn our hearts to Your obedience.⁵ (Muslim no. 2654)

presence. Surely He alone is the Most Generous Giver. (Musnad Ahmad no. 26576)

⁵ Amr ibn Al-Aas رَضِيَ اللَّهُ عَنْهُ heard Rasulullaah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ saying, “The hearts of all people are between the two fingers of Rahmaan (i.e., in His control.) He can turn it as he wishes. Then Rasulullaah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ recited the above Du’aa. (Muslim no. 2654)

FORGIVENESS OF SINS

رَبَّنَا ظَلَمْنَا أَنْفُسَنَا، وَإِنْ لَمْ تَغْفِرْ لَنَا وَتَرْحَمْنَا لَنَكُونَنَّ مِنَ
الْخَاسِرِينَ ﴿٢٣﴾

O our Rabb, we have wronged our souls. And if You do not forgive us and show mercy to us, we will surely be among the losers.⁶ (Surah A'raaf, verse 23)

رَبِّ اغْفِرْ وَارْحَمْ وَأَنْتَ خَيْرُ الرَّاحِمِينَ ﴿١١٨﴾

O my Rabb! Forgive (my sins) and show mercy (to us). Undoubtedly, You are the Best of those who show mercy.⁷ (Surah Mu'minoon, verse 118)

⁶ Adam عَلَيْهِ السَّلَامُ received this Du'aa and learnt it directly from Allaah. After making this Du'aa, he was forgiven for his mistake. (Surah Baqarah verse 37 – see *ad-Durrul Manthur*; Surah Baqarah, verse 37, Surah A'raaf, verse 23 for the Tafsir of Abdullah ibn Abbaas رَضِيَ اللَّهُ عَنْهُ)

⁷ Allaah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ instructs Rasulullaah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ to say these words. (Surah Mu'minoon, verse 118)

رَبَّنَا لَا تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ أَخْطَأْنَا، رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا
إِصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِنْ قَبْلِنَا، رَبَّنَا وَلَا تُحَمِّلْنَا مَا
لَا طَاقَةَ لَنَا بِهِ، وَاعْفُ عَنَّا، وَاعْفِرْ لَنَا، وَارْحَمْنَا أَنْتَ
مَوْلَانَا، فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ ﴿٢٨٦﴾

O our Rabb, do not take us to task if we forget or make mistakes. Our Rabb, do not place such responsibilities (duties) on us as You had placed on those before us. Our Rabb, do not enforce on us that which we do not have the strength to bear. Overlook (our sins), forgive us and have mercy on us. You are our Protector so assist us against the nation of disbelievers. (Surah Baqarah, verse 286)

اللَّهُمَّ أَنْتَ رَبِّي لَا إِلَهَ إِلَّا أَنْتَ، خَلَقْتَنِي وَأَنَا عَبْدُكَ، وَأَنَا
عَلَى عَهْدِكَ وَوَعْدِكَ مَا اسْتَطَعْتُ، أَعُوذُ بِكَ مِنْ شَرِّ مَا
صَنَعْتُ، أَبُوءُ لَكَ بِنِعْمَتِكَ عَلَيَّ، وَأَبُوءُ لَكَ بِذَنْبِي فَاغْفِرْ لِي،
فَإِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ ﴿٢٨٦﴾

O Allaah, You are my Creator. There is no deity but You. You have created me and I am Your servant. As far as possible I shall try to fulfil the promise I have made

with You. I seek Your protection from the evil of my actions. I admit guilt over my sins and I acknowledge Your favours over me. O Allaah, please forgive me, for verily none can forgive my sins but You.⁸ (Bukhaari no. 6306)

اللَّهُمَّ إِنِّي ظَلَمْتُ نَفْسِي ظُلْمًا كَثِيرًا، وَلَا يَغْفِرُ الذُّنُوبَ إِلَّا
أَنْتَ، فَاعْفِرْ لِي مَغْفِرَةً مِنْ عِنْدِكَ، وَارْحَمْنِي، إِنَّكَ أَنْتَ
الْعَفُورُ الرَّحِيمُ

O Allaah! I have wronged myself greatly. None forgives sins except You. Forgive me through a forgiveness from You. Show mercy to me, surely You alone are All-Forgiving, All-Merciful.⁹ (Bukhaari no. 6326, Muslim no. 2705)

⁸ Shaddad ibn Aws رَضِيَ اللَّهُ عَنْهُ narrates that Rasulullaah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ said the above is the leader of Istighfaar, and whosoever passes away during the day or night after reciting the above Istighfaar, passes away as a martyr. (Bukhaari no. 6306)

⁹ Abu Bakr رَضِيَ اللَّهُ عَنْهُ asked Nabi صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ to teach him a Du'aa he could recite in Salaat and in his house. (Muslim no. 2705) In *As-Sunaul-Kubra* of Nasai and *Amalul-Yaum Wal-Lailah* of Ibnus-

اللَّهُمَّ اغْفِرْ لِي خَطِيئَتِي وَجَهْلِي، وَإِسْرَافِي فِي أَمْرِي، وَمَا
 أَنْتَ أَعْلَمُ بِهِ مِنِّي، اللَّهُمَّ اغْفِرْ لِي جِدِّي وَهَزْلِي؛ وَخَطِيئَتِي
 وَعَمْدِي؛ وَكُلَّ ذَلِكَ عِنْدِي، اللَّهُمَّ اغْفِرْ لِي مَا قَدَّمْتُ وَمَا
 أَخَّرْتُ، وَمَا أَسْرَرْتُ وَمَا أَعْلَنْتُ، وَمَا أَنْتَ أَعْلَمُ بِهِ مِنِّي،
 أَنْتَ الْمُقَدِّمُ، وَأَنْتَ الْمُؤَخِّرُ، وَأَنْتَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿١٠﴾

O Allaah! Forgive me my mistakes, my ignorance, my excesses in my affairs, and all that You know better than me. O Allaah! Forgive me that which I did in earnestness, that which I did in jest, that which I did mistakenly, and that which I did wittingly. All these are found in me. O Allaah! Forgive me for what I sent forward, what I held back, what I did in private and what I did in public. And all that You know better than me. You alone send forward, and You alone hold back.

Sunni, they have placed this Du'aa under the chapter of "Du'aa to be read when entering the house."

And You have power over everything.¹⁰ (Bukhaari no. 6398, Muslim no. 2719)

RIGHTS OF PEOPLE

اللَّهُمَّ إِنِّي أَخَذُ عِنْدَكَ عَهْدًا لَنْ تُخْلِفَهُ، وَإِنَّمَا أَنَا بَشَرٌ،
فَأَيُّمَا مُؤْمِنٍ أَذَيْتُهُ أَوْ شَتَمْتُهُ أَوْ جَلَدْتُهُ أَوْ لَعَنْتُهُ فَاجْعَلْهَا
لَهُ صَلَاةً وَزَكَاةً وَقُرْبَةً تُقَرِّبُهُ بِهَا يَوْمَ الْقِيَامَةِ ﴿١٠﴾

O Allaah! I make a covenant with You which You will definitely fulfil. I am a human being. Whichever believer whom I give any harm, scold, beat or curse, then make this for him a source of blessing, purification and nearness to You on the Day of Resurrection.¹¹ (Ibn Hibbaan no. 6516, Muslim no. 2601)

¹⁰ Abu Moosa Ash'ari رَضِيَ اللَّهُ عَنْهُ narrates that Rasulullaah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ would make this Du'aa.

¹¹ Abu Hurayrah رَضِيَ اللَّهُ عَنْهُ says that he heard Rasulullaah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ reciting the above Du'aa.

DU'AA FOR PARENTS AND ALL BELIEVERS

رَبِّ ارْحَمْهُمَا كَمَا رَبَّيَانِي صَغِيرًا ﴿٢٤﴾

O my Rabb! Show mercy to them (my parents) as they had (been merciful towards me when they) raised me when I was young.¹² (Surah Israa, verse 24)

رَبَّنَا اغْفِرْ لِي وَلِوَالِدَيَّ وَلِلْمُؤْمِنِينَ يَوْمَ يَقُومُ الْحِسَابُ ﴿٤١﴾

O our Rabb! Forgive me, my parents and all the believers on the day when reckoning shall commence (i.e., the Day of Qiyaamah). (Surah Ibrahim, verse 41)

¹² Sufyaan ibn Uyaynah رَحِمَهُ اللهُ said, “Whoever offers the five daily Salaah has been grateful to Allaah. And whoever supplicates for his parents after these five Salaah has been grateful to them” (Tafsir Baghawi, Ruhul Ma’ani, Surah Luqmaan, verse 14)

DU'AA FOR SPOUSE AND CHILDREN

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا
لِلْمُتَّقِينَ إِمَامًا ۝

O our Rabb! Grant us the coolness (delight and comfort) of our eyes in our spouses and children (when we see them obeying You, so that they never become a source of regret or distress for us in this life or in the Hereafter), and make us leaders of the pious (make our progeny pious and make us attain such piety that we become models and an inspiration for our pious families).¹³ (Surah Furqaan verse 74)

رَبِّ اجْعَلْنِي مُقِيمَ الصَّلَاةِ وَمِنْ ذُرِّيَّتِي رَبَّنَا وَتَقَبَّلْ
دُعَاءِ ۝

O my Rabb! Make me one who establishes salaah, and my progeny as well. O my Rabb! Accept my

¹³ This is a Du'aa of the special servants of Allaah, The Most Merciful. (Surah Furqaan, verse 63) It even causes marital bliss.

supplication.¹⁴ (Surah Ibrahim verse 40)

DU'AA FOR ONE IN DESPERATION

رَبِّ إِنِّي لِمَا أَنْزَلْتَ إِلَيَّ مِنْ خَيْرٍ فَقِيرٌ ﴿١﴾

O our Rabb! I am in great need of whatever good you send to me.¹⁵ (Surah Qasas, verse 24)

DU'AA FOR ONE FACING HARDSHIPS, PAIN OR SICKNESS

أَنِّي مَسْنِي الضُّرِّ وَأَنْتَ أَرْحَمُ الرَّاحِمِينَ ﴿١﴾

O my Rabb! Difficulty has afflicted me, and You are The Most Merciful of those who show mercy (so remove my

¹⁴ This was the Du'aa of Ibrahim عَلَيْهِ السَّلَام. His concern for his Salaah and that of his children should set an example for all of us.

¹⁵ This is the Du'aa of Moosa عَلَيْهِ السَّلَام which he made when reaching Madyan. He was hungry, tired, penniless and a stranger. Very soon thereafter, Allaah granted him a home, a spouse, a family and a job.

difficulty by Your mercy).¹⁶ (Surah Ambiyaa, verse 83)

THREE DU'AAS AND THREE GREAT REWARDS

رَبِّ أَوْزِعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيَّ وَعَلَى
وَالِدَيَّ، وَأَنْ أَعْمَلَ صَالِحًا تَرْضَاهُ، وَأَصْلِحْ لِي فِي ذُرِّيَّتِي، إِنِّي
تُبْتُ إِلَيْكَ، وَإِنِّي مِنَ الْمُسْلِمِينَ ﴿١٥﴾

O my Rabb! Grant me the ability to be grateful for the bounties that You have bestowed upon me and upon my parents and (grant me the ability) to carry out good deeds with which You will be pleased. And reform my progeny for me (by creating qualities of piety within them). Verily I have turned in repentance to You (for my sins) and I am from among those who have surrendered themselves to You.¹⁷ (Surah Ahqaaf, verse 15)

¹⁶ Ayyub عَلَيْهِ السَّلَامُ was granted cure from his sickness after making this Du'aa.

¹⁷ Allaah سُبْحَانَهُ وَتَعَالَى has promised to whosoever makes this Du'aa regularly after reaching maturity, and specifically after reaching the age of forty, that He will grant them the

CLEANLINESS OF THE HEART

رَبَّنَا اغْفِرْ لَنَا وَلِإِخْوَانِنَا الَّذِينَ سَبَقُونَا بِالْإِيمَانِ، وَلَا تَجْعَلْ
فِي قُلُوبِنَا غِلًّا لِلَّذِينَ آمَنُوا رَبَّنَا إِنَّكَ رَؤُوفٌ رَحِيمٌ ﴿١٠﴾

O our Rabb! Forgive us and our brothers who passed before us with Imaan. And do not place any impurity (ill-feelings) in our hearts against those who have Imaan. O our Rabb! Indeed You are the Most Forgiving, Most Merciful. (Surah Hashr, verse 10)

GENERAL REQUESTS

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْهُدَى، وَالتُّقَى، وَالْعَفَافَ، وَالْغِنَى ﴿١٠﴾

O Allaah! I ask You for guidance, righteousness, abstinence and independence.¹⁸ (Muslim no. 2721)

following rewards: 1) Allaah will accept their good deeds. 2) Allaah will overlook their sins. 3) Allaah will enter them into Jannah. (Surah Ahqaaf verse 16 - See Al-Lubaab fi Ulumil Kitaab and At-Tafsirul Kabir)

¹⁸ Abdullaah ibn Mas'ood رَضِيَ اللَّهُ عَنْهُ narrates that Rasulullaah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ used to recite this Du'aa.

اللَّهُمَّ اغْفِرْ لِي، وَارْحَمْنِي، وَاهْدِنِي، وَعَافِنِي، وَارْزُقْنِي ۞

O Allaah! Forgive me, have mercy on me, guide me, pardon me, and provide me with sustenance.¹⁹ (Muslim no. 2697)

اللَّهُمَّ أَصْلِحْ لِي دِينِي الَّذِي هُوَ عِصْمَةُ أَمْرِي، وَأَصْلِحْ لِي دُنْيَايَ الَّتِي فِيهَا مَعَاشِي، وَأَصْلِحْ لِي آخِرَتِي الَّتِي فِيهَا مَعَادِي، وَاجْعَلِ الْحَيَاةَ زِيَادَةً لِي فِي كُلِّ خَيْرٍ، وَاجْعَلِ الْمَوْتَ رَاحَةً لِي مِنْ كُلِّ شَرٍّ ۞

O Allaah! Set right this religion for me which is the refuge for all my affairs. Set right this world for me in which is my livelihood. Set right the Hereafter for me in which is my final abode. Let this life be a source of

¹⁹ When a person would accept Islam, Rasulullaah ﷺ would teach him how to perform Salaat and would then command him to recite these words. (Muslim no. 2697) In one narration, he said, “These words will combine the good of this world and the Hereafter for you.”

increase in every good. And let death be a source of peace from every evil.²⁰ (Muslim no. 2720)

اللَّهُمَّ اهْدِنِي، وَسَدِّدْنِي ﴿١﴾

O Allaah! Guide me and keep me upright.²¹ (Muslim no. 2725, Abu Dawood no. 4225)

اللَّهُمَّ اكْفِنِي بِحَلَالِكَ عَنْ حَرَامِكَ، وَأَغْنِنِي بِفَضْلِكَ عَمَّنْ سِوَاكَ ﴿٢﴾

O Allaah! Suffice me with what You have made lawful so that I have no need for what You have made unlawful. And make me independent of all apart from You by Your grace.²² (Tirmidhi no. 3563)

²⁰ Abu Hurayrah narrates that Rasulullaah ﷺ used to recite this Du'aa. (Muslim no. 2720)

²¹ Nabi ﷺ commanded Ali رَضِيَ اللَّهُ عَنْهُ to recite this Du'aa. (Muslim no. 2725)

²² A slave came to Ali رَضِيَ اللَّهُ عَنْهُ and said, "I am unable to pay the due for my freedom. Please assist me." He said, "Should I not teach you such words which Rasulullaah ﷺ taught me.

اللَّهُمَّ أَلهِمْنِي رُشْدِي، وَأَعِزَّنِي مِنْ شَرِّ نَفْسِي ﴿٣٤٨٣﴾

O Allaah! Inspire me towards guidance, and give me refuge from the evil of my carnal self.²³ (Tirmidhi no. 3483)

اللَّهُمَّ إِنِّي أَسْأَلُكَ حُبَّكَ، وَحُبَّ مَنْ يُحِبُّكَ، وَالْعَمَلَ الَّذِي
يُبَلِّغُنِي حُبَّكَ، اللَّهُمَّ اجْعَلْ حُبَّكَ أَحَبَّ إِلَيَّ مِنْ نَفْسِي،
وَأَهْلِي، وَمِنْ الْمَاءِ الْبَارِدِ ﴿٣٤٨٣﴾

If you had debts equal to Mount Seer, Allaah would grant you the ability to discharge it. Say the following.” He then recited the above Du’aa. (Tirmidhi no. 3563)

²³ Rasulullaah ﷺ said to Husain, “O Husain! If you accept Islam, I will teach you two phrases which will benefit you.” After accepting Islam, he said, “O Rasulullaah! Teach me those two phrases which you promised me.” He ﷺ said, “Say the above Du’aa.” (Tirmidhi no. 3483) When a person is rightly guided, he is saved from every type of misguidance, and when one is saved from the evil of the carnal self, he will easily be able to abstain from sins.

O Allaah! I ask You for Your love, the love of those who love You, and deeds that will convey me to Your love. O Allaah! Make Your love more beloved to me than my own self, my family, and cold water.²⁴ (Tirmidhi no. 3490)

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَفْوَ وَالْعَافِيَةَ فِي الدُّنْيَا وَالْآخِرَةِ، اللَّهُمَّ
أَسْأَلُكَ الْعَفْوَ وَالْعَافِيَةَ فِي دِينِي وَدُنْيَايَ وَأَهْلِي وَمَالِي،
اللَّهُمَّ اسْتُرْ عَوْرَاتِي، وَآمِنْ رَوْعَاتِي، وَاحْفَظْنِي مِنْ بَيْنِ
يَدَيَّ، وَمِنْ خَلْفِي، وَعَنْ يَمِينِي، وَعَنْ شِمَالِي، وَمِنْ فَوْقِي،
وَأَعُوذُ بِكَ أَنْ أَغْتَالَ مِنْ تَحْتِي

O Allaah, I ask You for forgiveness and well-being in this world and the next. O Allaah! I ask You for forgiveness and well-being in my religion, in my worldly affairs, in my family and in my property. O Allaah! Conceal my faults and whatever shames me; and remove fear from my heart and grant me peace. Guard me from in front of me and behind me, on my right and

²⁴ Rasulullaah ﷺ said that Dawood used to make this Du'aa. (Abu Dawood no. 3490)

on my left, and from above me. And I seek refuge in You from receiving unexpected harm from below me. [Keep me safe from harm always].²⁵ (Ibn Maajah no. 3871, Abu Dawood no. 5074)

²⁵ Ibn Umar states that Rasulullaah ﷺ would not leave out reciting this Du'aa in the evening and morning. (Abu Dawood no. 5074, Ibn Maajah no. 3871)

Abbaas رَضِيَ اللَّهُ عَنْهُ went to Rasulullaah ﷺ and said, “O Rasulullaah! I am your uncle. I have become old and the time for my demise is close. Teach me something my which Allaah will benefit me!” Rasulullaah ﷺ said, “O Abbaas! You are my uncle. I cannot benefit you in the least bit before Allaah. But ask your Sustainer for forgiveness and well-being in this world and the hereafter.” He repeated this thrice. Abbaas رَضِيَ اللَّهُ عَنْهُ came to Rasulullaah ﷺ after a year, and Rasulullaah ﷺ told him the same thing. (Musnad Ahmad no. 1766)

Anas ibn Maalik رَضِيَ اللَّهُ عَنْهُ narrates that a man went to Nabi ﷺ and asked, “O Rasulullaah! Which Du'aa is the most virtuous?” He replied, “Ask your Sustainer for forgiveness and well-being in this world and the Hereafter.” The person came the next day and asked, “O Rasulullaah! Which Du'aa is the most virtuous?” He replied, “Ask your Sustainer for forgiveness and well-being in this world and the Hereafter.” The person came the third day and asked, “O Nabi of Allaah!

اللَّهُمَّ إِنِّي أَسْأَلُكَ الثَّبَاتَ فِي الْأَمْرِ، وَالْعَزِيمَةَ عَلَى الرَّشْدِ،
وَأَسْأَلُكَ شُكْرَ نِعْمَتِكَ، وَحُسْنَ عِبَادَتِكَ، وَأَسْأَلُكَ قَلْبًا
سَلِيمًا، وَلِسَانًا صَادِقًا، وَأَسْأَلُكَ مِنْ خَيْرِ مَا تَعْلَمُ، وَأَعُوذُ
بِكَ مِنْ شَرِّ مَا تَعْلَمُ، وَأَسْتَغْفِرُكَ لِمَا تَعْلَمُ ﴿٢٦﴾

O, Allaah! I ask You for steadfastness in carrying out what I am commanded and resolution in following right guidance. I ask You to make me grateful for Your favours and to enable me to worship You in a beautiful manner. I ask You for a sound heart and a truthful tongue. I ask You for that good which You know; I seek refuge in You from the evil of what You know, and I ask Your forgiveness for what You know.²⁶ (Nasa'i no. 1304)

Which Du'aa is the most virtuous?" He replied, "Ask your Sustainer for forgiveness and well-being in this world and the Hereafter. If you are granted forgiveness and well-being in this world and the Hereafter, then you are successful." (Ibn Maajah no. 3848, Tirmidhi no. 3512)

²⁶ A person accompanied Shaddad ibn Aws رَضِيَ اللَّهُ عَنْهُ on a journey. Shaddad رَضِيَ اللَّهُ عَنْهُ asked him, "Should I not teach you that which Rasulullaah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ would teach us to recite?" He then

اللَّهُمَّ بِعِلْمِكَ الْغَيْبِ وَقُدْرَتِكَ عَلَى الْخَلْقِ، أَحْيِنِي مَا
 عَلِمْتَ الْحَيَاةَ خَيْرًا لِي، وَتَوَفَّنِي إِذَا عَلِمْتَ الْوَفَاةَ خَيْرًا لِي،
 اللَّهُمَّ أَسْأَلُكَ خَشْيَتَكَ فِي الْغَيْبِ وَالشَّهَادَةِ، وَأَسْأَلُكَ كَلِمَةَ
 الْإِخْلَاصِ فِي الرِّضَا وَالْغَضَبِ، وَأَسْأَلُكَ الْقَصْدَ فِي الْفَقْرِ
 وَالْغِنَى، وَأَسْأَلُكَ نَعِيمًا لَا يَنْفَدُ، وَأَسْأَلُكَ الرِّضَا بَعْدَ
 الْقَضَاءِ، وَأَسْأَلُكَ قُرَّةَ عَيْنٍ لَا تَنْقُطُ، وَأَسْأَلُكَ بَرْدَ الْعَيْشِ
 بَعْدَ الْمَوْتِ، وَأَسْأَلُكَ لَذَّةَ النَّظَرِ إِلَى وَجْهِكَ، وَالشَّوْقَ إِلَى
 لِقَائِكَ فِي غَيْرِ ضَرَاءٍ مُضِرَّةٍ، وَلَا فِتْنَةٍ مُضِلَّةٍ، اللَّهُمَّ زَيِّنَا
 بِزِينَةِ الْإِيمَانِ، وَاجْعَلْنَا هُدَاةً مُهْتَدِينَ ﴿١﴾

O, Allaah! [You are the knower of secrets and You are omnipotent.] With Your knowledge of the unseen, and Your absolute power, let me live in this world as long as

recited the above Du'aa. (Tirmidhi no. 3407) Another narration by Shaddad رَضِيَ اللَّهُ عَنْهُ states that Rasulullaah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ would recite this Du'aa in Salaat. (Nasa'i no. 1304) Rasulullaah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ said, "When you see people treasuring gold and silver, then treasure these words." (Musnad Ahmad no. 17114)

You know that my living is good for me, and raise me up from this world when it is better for me to be raised up. O Allaah! I ask You fear of You in secret and in public, and I ask You for the ability to speak sincerely in times of pleasure and anger [that I may not suppress truth and justice fearing anyone's anger or desiring his pleasure], and I ask You moderation in hardship and prosperity, and I ask You for the ability to be pleased with fate and I ask for success and comfort in the hereafter and for coolness of my eyes that never end. I ask You for a cool and comfortable life after death, and I ask You for the favour of the sight of Your countenance and the longing to meet You without encountering a harmful condition and without being involved in a misleading trial. O Allaah! Adorn us with the beauty of imaan [faith] and cause us to be guides for other people and to be rightly guided.²⁷ (Nasa'i no. 1305)

²⁷ Ammaar ibn Yaasir رَضِيَ اللَّهُ عَنْهُ led the people in Salaat. He shortened the Salaat. Some people were not happy with this. He asked, "Did I not complete my Ruku' and Sajdah?" When they replied in the affirmative, he said, "Listen, I recited in

اللَّهُمَّ أَلِّفْ بَيْنَ قُلُوبِنَا، وَأَصْلِحْ ذَاتَ بَيْنِنَا، وَاهْدِنَا سُبُلَ
السَّلَامِ، وَنَجِّنَا مِنَ الظُّلُمَاتِ إِلَى النُّورِ، وَجَنِّبْنَا الْفَوَاحِشَ
مَا ظَهَرَ مِنْهَا وَمَا بَطَّنَ، وَبَارِكْ لَنَا فِي أَسْمَاعِنَا وَأَبْصَارِنَا
وَقُلُوبِنَا وَأَزْوَاجِنَا وَذُرِّيَّاتِنَا، وَتُبْ عَلَيْنَا، إِنَّكَ أَنْتَ التَّوَّابُ
الرَّحِيمُ، وَاجْعَلْنَا شَاكِرِينَ لِنِعْمَتِكَ، مُشْنِينَ بِهَا قَابِلِيهَا،
وَأَتِمِّمْهَا عَلَيْنَا ﴿١﴾

O Allaah! Unite our hearts [on goodness], mend our social relationships and guide us on the paths of peace. Bring us out of darkness into light and save us from outward and inward obscenities. Bless us in our ears, our eyes, our hearts, our spouses, and our offspring, and turn Your attention toward us. Indeed, You are the accepter of repentance and merciful. Cause us to be grateful for your blessings, praise (You) for them, let us

that Salaat those Du'aas which Nabi ﷺ used to recite. He then recited the above Du'aa. (Nasa'i no. 1306)

be worthy of them and complete them on us.²⁸ (Abu Dawood no. 969)

اللَّهُمَّ زِدْنَا وَلَا تَنْقُصْنَا، وَأَكْرِمْنَا وَلَا تُهِنَّا، وَأَعْظِمْنَا وَلَا
تَحْرِمْنَا، وَآثِرْنَا وَلَا تُؤْثِرْ عَلَيْنَا، وَارْضِنَا وَارْضَ عَنَّا ۝

O Allaah, give us more (bounties) and do not decrease (them for us) and grant us respect and do not put us to humiliation, and give us and do not deprive us and give us preference (on our enemies) and do not give preference (to our enemies) against us and be pleased with us and make us pleased.²⁹ (Tirmidhi no. 3172, Musnad Ahmad no. 223)

²⁸ Abdullaah ibn Mas'ood رَضِيَ اللَّهُ عَنْهُ narrates that Rasulullaah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ used to teach them Tashahhud as he would teach them a Surah of the Qur'aan (i.e., with great importance and care.) In another narration, he states, "Rasulullaah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ would teach us some phrases (as mentioned above), but he would not teach us like how he used to teach Tashahhud (i.e., with so much importance and care.) (Abu Dawood no. 969)

²⁹ Umar رَضِيَ اللَّهُ عَنْهُ states, "Whenever Wahy was being revealed to Rasulullaah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ, those near him used to hear a sound like the buzz of the bees. One day when they heard such a

لَا إِلَهَ إِلَّا اللَّهُ الْحَلِيمُ الْكَرِيمُ، سُبْحَانَ اللَّهِ رَبِّ الْعَرْشِ
 الْعَظِيمِ، الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ، أَسْأَلُكَ مُوجِبَاتِ
 رَحْمَتِكَ، وَعَزَائِمَ مَغْفِرَتِكَ، وَالْغَنِيمَةَ مِنْ كُلِّ بَرٍّ، وَالسَّلَامَةَ
 مِنْ كُلِّ إِثْمٍ، لَا تَدْعُ لِي ذَنْبًا إِلَّا غَفَرْتَهُ، وَلَا هَمًّا إِلَّا فَرَجْتَهُ،
 وَلَا حَاجَةً هِيَ لَكَ رِضَى إِلَّا قَضَيْتَهَا، يَا أَرْحَمَ الرَّاحِمِينَ ۞

There is no deity besides Allaah, the Forebearant, The Noble. Purity belongs to Allaah, the Lord of the great throne. All praises are only for Allaah, the Lord of the universe. I seek from You those things which will entitle me to Your mercy and ensure Your pardon. I

sound, they all waited hoping to learn about the revelation. When Rasulullaah ﷺ returned to his normal state after receiving Wahy, he sat down facing the Ka'bah and made Du'aa to Allah with the above words. Then Rasulullaah ﷺ said to his companions, "Just now ten verses have been revealed to me and anyone who follows them in letter and spirit will go to Jannat." He then recited the first ten verses of Surah Al-Mu'minun.

seek from You for a share in every piety and preservation from every sin. Do not let any of my sins go unpardoned. Leave none on my worries unresolved. Let none of my desires that meet Your approval go unrealized, O most Merciful of those who show mercy.³⁰

PROTECTION

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ عَذَابِ الْقَبْرِ، وَأَعُوذُ بِكَ مِنْ فِتْنَةِ
الْمَسِيحِ الدَّجَالِ، وَأَعُوذُ بِكَ مِنْ فِتْنَةِ الْمَحْيَا، وَفِتْنَةِ
الْمَمَاتِ، اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْمَأْثَمِ وَالْمَغْرَمِ ۝

O Allaah! I seek refuge in You from the punishment of the grave. I seek refuge in You from the tribulation of Dajjaal. I seek refuge in You from the tribulation of the

³⁰ Abdullaah ibn Awfaa رَضِيَ اللَّهُ عَنْهُ narrates that Rasoolullaah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ said, “whoever has a need from Allaah or any human being, then let him perform a proper Wudhu, perform two Rak’ats of Salaat, praise Allaah, send Salawaat upon Nabi صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ, and then say the following.” (Tirmidhi no. 479)

living and the dead. I seek refuge in You from sins and debts.³¹ (Bukhaari no. 832, Muslim no. 589)

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ جَهْدِ الْبَلَاءِ، وَدَرَكِ الشَّقَاءِ، وَسُوءِ
القَضَاءِ، وَشَمَاتَةِ الْأَعْدَاءِ ۝

I seek refuge in Allaah from the pain of calamity, the coming of misfortune, evil destiny, and the delight of enemies [at my misfortune].³² (Bukhaari no. 6347, 6616, Muslim no. 2707)

³¹ Aa'ishah رَضِيَ اللَّهُ عَنْهَا narrated that Rasulullaah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ used to make this Du'aa in Salaat. A person asked Rasulullaah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ, "You seek so much of refuge from debts." Rasulullaah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ said, "When a man has debts, then he lies when he speaks, and he goes against his promises." (Bukhaari no. 832)

³² Abu Hurayrah رَضِيَ اللَّهُ عَنْهُ narrates that Rasulullaah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ would seek protection from these four things. (Bukhaari no. 6347, Muslim no. 2707) Another narration states that he commanded us to seek protection from these four. (Bukhaari no. 6616)

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ شَرِّ مَا عَمِلْتُ، وَمِنْ شَرِّ مَا لَمْ
أَعْمَلُ ﴿٣٣﴾

O Allaah! I seek refuge in You from the evil of that action which I have done, and from the evil of that action which I did not do.³³ (Muslim no. 2716)

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ زَوَالِ نِعْمَتِكَ، وَتَحَوُّلِ عَافِيَتِكَ،
وَفُجَاءَةِ نِقْمَتِكَ، وَجَمِيعِ سَخَطِكَ ﴿٣٤﴾

O Allaah! I seek refuge in You from the removal of Your

³³ Farwah ibn Nawfal Ashja'ee رَضِيَ اللَّهُ عَنْهُ said, "I asked Aa'ishah رَضِيَ اللَّهُ عَنْهَا as to which Du'aa Rasulullaah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ would call out to Allaah. She mentioned the above Du'aa. (Muslim no. 2716) Another narration states that he asked Aa'ishah رَضِيَ اللَّهُ عَنْهَا as to which Du'aa Rasulullaah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ would recite in Salaat. She then recited the above Du'aa (Nasa'i no. 1307) Ibn Yasaaf asked Aa'ishah رَضِيَ اللَّهُ عَنْهَا as to which Du'aa Rasulullaah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ used to recite the most before his demise. She replied that the Du'aa which he recited the most was the above Du'aa. (Nasa'i no. 5523)

bounty [on me], from the changing of well-being, from Your sudden punishment, and from every type of Your displeasure.³⁴ (Muslim no. 2739, Abu Dawood no. 1545)

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ عِلْمٍ لَا يَنْفَعُ، وَقَلْبٍ لَا يَخْشَعُ،
وَدُعَاءٍ لَا يُسْمَعُ، وَنَفْسٍ لَا تَشْبَعُ، وَمِنْ الْجُوعِ، فَإِنَّهُ يَبْسُ
الضَّجِيعُ، وَمِنْ الْخِيَانَةِ فَإِنَّهَا يَبْسُ الْبِطَانَةُ، وَمِنْ الْكَسَلِ
وَالْبُخْلِ وَالْجُبْنِ، وَمِنْ الْهَرَمِ، وَمِنْ أَنْ أُرَدَّ إِلَى أَرْذَلِ الْعُمُرِ،
وَمِنْ فِتْنَةِ الدَّجَالِ، وَعَذَابِ الْقَبْرِ، وَفِتْنَةِ الْمَحْيَا وَالْمَمَاتِ،
اللَّهُمَّ إِنَّا نَسْأَلُكَ قُلُوبًا أَوَّاهَةً مُخْبِتَةً مُنِيبَةً فِي سَبِيلِكَ،
اللَّهُمَّ إِنَّا نَسْأَلُكَ عَزَائِمَ مَغْفِرَتِكَ، وَمُنْجِيَاتِ أَمْرِكَ،
وَالسَّلَامَةَ مِنْ كُلِّ إِثْمٍ، وَالْغَنِيمَةَ مِنْ كُلِّ بَرٍّ، وَالْفَوْزَ بِالْجَنَّةِ،
وَالنَّجَاةَ مِنَ النَّارِ ﴿٣٢﴾

³⁴ Ibn Umar رَضِيَ اللَّهُ عَنْهُ narrates that the above was amongst the Du'aas of Rasulullaah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ. (Muslim no. 2739)

O Allaah! I seek refuge in You from knowledge that is of no benefit, from a heart that is not fearful, from a supplication that is not accepted and from a soul that is never satiated; from hunger because it is an evil companion, and from treachery because it is an evil internal quality; from laziness, stinginess, cowardliness, senility and from reaching an age of worthlessness; from the trial of Dajjaal and the punishment of the grave, and the trial of the living and dead. O Allaah! We ask You for hearts which are compassionate, humble and constantly repentant in Your cause. O Allaah! We ask You for all that would make Your forgiveness incumbent, deeds which may be a means of attaining salvation, protection from every sin, an abundance of every good, the acquisition of Paradise, and salvation from Fire.³⁵ (Mustadrak of Haakim no. 1957)

³⁵ Abdullaah ibn Mas'ood narrates that this was one of the Du'aas of Rasoolullah ﷺ. (Mustadrak of Haakim no. 1957)

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ فِتْنَةِ النَّارِ وَعَذَابِ النَّارِ، وَفِتْنَةِ
 الْقَبْرِ وَعَذَابِ الْقَبْرِ، وَشَرِّ فِتْنَةِ الْغِنَى وَشَرِّ فِتْنَةِ الْفَقْرِ،
 اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ شَرِّ فِتْنَةِ الْمَسِيحِ الدَّجَالِ، اللَّهُمَّ
 اغْسِلْ قَلْبِي بِمَاءِ الثَّلْجِ وَالْبَرَدِ، وَنَقِّ قَلْبِي مِنَ الْخَطَايَا كَمَا
 نَقَّيْتَ الثَّوْبَ الْأَبْيَضَ مِنَ الدَّنَسِ، وَبَاعِدْ بَيْنِي وَبَيْنَ
 خَطَايَايَ كَمَا بَاعَدْتَ بَيْنَ الْمَشْرِقِ وَالْمَغْرِبِ، اللَّهُمَّ إِنِّي
 أَعُوذُ بِكَ مِنَ الْكَسَلِ، وَالْمَأْثَمِ وَالْمَغْرَمِ

O Allaah! I seek refuge with You from the tribulation of the Fire, the punishment of the Fire, the affliction of the grave, the punishment of the grave, and the evil of the affliction of wealth and poverty. O Allah! I seek refuge with You from the evil of the affliction of Al-Masih Ad-Dajjal, O Allah! Cleanse my heart with the water of snow and hail, and cleanse my heart from all sins as a white garment is cleansed from filth, and let there be a distance between me and my sins as You made the East

and West far away from each other. O Allah! I seek refuge with You from laziness, sins, and from being in debt. (Bukhaari no. 6376)

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ مُنْكَرَاتِ الْأَخْلَاقِ، وَالْأَعْمَالِ،
وَالْأَهْوَاءِ ۝

O Allaah! I seek refuge in You from evil mannerisms, deeds and desires.³⁶ (Tirmidhi no. 3591)

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ شَرِّ سَمْعِي، وَمِنْ شَرِّ بَصَرِي، وَمِنْ
شَرِّ لِسَانِي، وَمِنْ شَرِّ قَلْبِي، وَمِنْ شَرِّ مَنِيِّ ۝

O Allaah! I seek refuge in You from the evil of my ears, the evil of my eyes, the evil of my tongue, the evil of my heart, and the evil of my semen.³⁷ (Tirmidhi no. 3492, Abu Dawood no. 1551, Nasai no. 5444)

³⁶ Qutbah ibn Maalik رَضِيَ اللَّهُ عَنْهُ narrates that Rasulullaah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ used to recite this Du'aa. (Tirmidhi no. 3591)

³⁷ Shakal ibn Humayd رَضِيَ اللَّهُ عَنْهُ states, "I went to Rasulullaah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ and said, "O Rasulullaah! Teach me a Du'aa by

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْعَجْزِ وَالْكَسَلِ، وَالْبُخْلِ وَالْهَرَمِ،
وَالْقَسْوَةِ وَالْغَفْلَةِ، وَالذَّلَّةِ وَالْمَسْكَنَةِ، وَأَعُوذُ بِكَ مِنَ الْفَقْرِ
وَالْكُفْرِ، وَالشِّرْكِ وَالنِّفَاقِ، وَالسُّمْعَةِ وَالرِّيَاءِ، وَأَعُوذُ بِكَ
مِنَ الصَّمَمِ وَالْبَكَمِ، وَالْجُنُونِ، وَالْبَرَصِ وَالْجَذَامِ، وَسَيِّئِ
الْأَسْقَامِ ۝

O Allaah! I seek refuge in You from inability, laziness, stinginess, senility, hard-heartedness, unmindfulness, disgrace and need. I seek refuge in You from poverty and disbelief, polytheism and hypocrisy, and from ostentation and show. I seek refuge in You from becoming deaf and dumb, insanity, white-skin disease, leprosy, and all other evil illnesses.³⁸ (Ibn Hibbaan no. 1023)

which I may seek refuge!” He held my hand and then recited the above Du’aa. (Tirmidhi no. 3492)

³⁸ Anas رَضِيَ اللَّهُ عَنْهُ narrates that Rasulullaah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ would make the following Du’aa. (Ibn Hibbaan no. 1023)

DU'AAS FOR A GOOD DEATH AND SUCCESS IN THE HEREAFTER

رَبَّنَا إِنَّا أَمْنَا فَاغْفِرْ لَنَا ذُنُوبَنَا وَكَفِّرْ عَنَّا سَيِّئَاتِنَا وَتَوَقَّنَا
مَعَ الْأَبْرَارِ، رَبَّنَا وَآتِنَا مَا وَعَدْتَنَا عَلَى رُسُلِكَ وَلَا تُخْزِنَا يَوْمَ
الْقِيَامَةِ إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ ۝

O our Sustainer! We believed, thus forgive for us our sins, wipe out our evil deeds and make us pass away with the truly pious. O our Sustainer! And grant us what You promised us through Your messengers and do not disgrace us on the Day of Resurrection. Indeed, You do not fail in [Your] promise.³⁹ (Surah Aal-Imraan Verse 194)

اللَّهُمَّ أَعِنِّي عَلَى سَكَرَاتِ الْمَوْتِ ۝

O Allaah! Help me during the pangs of death.⁴⁰ (Tirmidhi no. 978, ibn Majah no. 1623)

³⁹ Allaah جَلَّ جَلَالُهُ states that this is the Du'aa of intelligent people. (Surah Aal-Imraan verse 194)

⁴⁰ Rasulullaah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ read this Du'aa at the time of death. (Tirmidhi no. 978, Ibn Majah no. 1623)

اللَّهُمَّ لَكَ الْحَمْدُ كُلُّهُ، لَا قَابِضَ لِمَا بَسَطْتَ، وَلَا بَاسِطَ لِمَا
قَبَضْتَ، وَلَا هَادِيَ لِمَنْ أَضَلَّتْ، وَلَا مُضِلَّ لِمَنْ هَدَيْتَ،
وَلَا مُعْطِيَ لِمَا مَنَعْتَ، وَلَا مَانِعَ لِمَا أَعْطَيْتَ، وَلَا مُقَرِّبَ
لِمَا بَاعَدْتَ، وَلَا مُبَاعِدَ لِمَا قَرَّبْتَ، اللَّهُمَّ ابْسُطْ عَلَيْنَا مِنْ
بَرَكَاتِكَ وَرَحْمَتِكَ وَفَضْلِكَ وَرِزْقِكَ، اللَّهُمَّ إِنِّي أَسْأَلُكَ
التَّعِيمَ الْمُقِيمَ الَّذِي لَا يَحُولُ وَلَا يَزُولُ، اللَّهُمَّ إِنِّي أَسْأَلُكَ
التَّعِيمَ يَوْمَ الْعِيَلَةِ، وَالْأَمْنَ يَوْمَ الْخَوْفِ، اللَّهُمَّ عَائِدْ بِكَ مِنْ
شَرِّ مَا أَعْطَيْتَنَا، وَشَرِّ مَا مَنَعْتَنَا، اللَّهُمَّ حَبِّبْ إِلَيْنَا
الْإِيمَانَ، وَزَيِّنْهُ فِي قُلُوبِنَا، وَكْرَهُ إِلَيْنَا الْكُفْرَ وَالْفُسُوقَ
وَالْعِصْيَانَ، وَاجْعَلْنَا مِنَ الرَّاشِدِينَ، اللَّهُمَّ تَوَقَّنَا مُسْلِمِينَ،
وَأَحِينَا مُسْلِمِينَ، وَأَلْحِقْنَا بِالصَّالِحِينَ، غَيْرَ خَزَايَا وَلَا

مَفْتُونِينَ ﴿٣٨﴾

O Allaah, all praise is only due to You. O Allah, none can contract what You expand, or expand what you contract. None can guide who You misguide and none can misguide those you guide. None can give what You

withhold nor withhold what You give. None can bring near what you put far away and none can put far away what You bring near. O Allah, expand to us some of Your blessings, mercy and favour and provision! O Allaah, I ask You for the everlasting bounty which is neither changed nor removed. O Allaah, I ask You for blessing on the Day of Utter Poverty and security on the Day of Fear. O Allaah, I seek refuge with You from the evil of what You give us and what you keep back from us. O Allaah, make us love Imaan and adorn our hearts with it. Make us hate disbelief, deviance and sin. Make us among the rightly-guided. O Allaah, make us die as Muslims, and resurrect us as Muslims, and join us with the righteous, in this condition that we are not disgraced and neither afflicted.⁴¹ (Adabul-Mufrad no. 699)

⁴¹ Rasulullaah ﷺ recited this Du'aa after the polytheists retreated in the Battle of Uhud. (Adabul-Mufrad no. 699)

اللَّهُمَّ حَاسِبِي حِسَابًا يَسِيرًا ۝

O Allaah! Grant me a light reckoning.⁴² (Ibn Khuzaimah no. 849)

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنَ الْخَيْرِ كُلِّهِ، عَاجِلِهِ وَآجِلِهِ، مَا عَلِمْتُ مِنْهُ وَمَا لَمْ أَعْلَمْ، وَأَعُوذُ بِكَ مِنَ الشَّرِّ كُلِّهِ، عَاجِلِهِ وَآجِلِهِ، مَا عَلِمْتُ مِنْهُ وَمَا لَمْ أَعْلَمْ، اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ خَيْرِ مَا سَأَلَكَ عَبْدُكَ وَنَبِيُّكَ، وَأَعُوذُ بِكَ مِنْ شَرِّ مَا عَاذَ بِهِ عَبْدُكَ وَنَبِيُّكَ، اللَّهُمَّ إِنِّي أَسْأَلُكَ الْجَنَّةَ وَمَا قَرَّبَ إِلَيْهَا مِنْ قَوْلٍ أَوْ عَمَلٍ، وَأَعُوذُ بِكَ مِنَ النَّارِ وَمَا قَرَّبَ إِلَيْهَا مِنْ قَوْلٍ أَوْ عَمَلٍ، وَأَسْأَلُكَ أَنْ تَجْعَلَ كُلَّ قَضَاءٍ قَضَيْتَهُ لِي خَيْرًا ۝

O Allaah, I ask You for all that is good, in this world and in the Hereafter, what I know and what I do not know.

⁴² Aa'ishah رَضِيَ اللَّهُ عَنْهَا heard Rasulullaah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ reciting this Du'aa in his Salaat. She asked him as to what a light reckoning meant. He replied that Allaah جَلَّ جَلَالُهُ will look at his book and overlook him. As for one who is taken to account, he will be destroyed. (Ibn Khuzaimah no. 849)

O Allaah, I seek refuge with You from all evil, in this world and in the Hereafter, what I know and what I do not know. O Allaah, I ask You for the good that Your slave and Nabi ﷺ has asked You for, and I seek refuge with You from the evil from which Your slave and Nabi ﷺ sought refuge. O Allaah, I ask You for Jannat and for that which brings one closer to it, in word and deed, and I seek refuge in You from Hell and from that which brings one closer to it, in word and deed. And I ask You to make every decree that You decree concerning me good.⁴³

اللَّهُمَّ إِنِّي أَسْأَلُكَ عَيْشَةً نَقِيَّةً، وَمَيِّتَةً سَوِيَّةً، وَمَرَدًّا غَيْرَ
مُحْزٍ، وَلَا فَاضِحٍ ﴿

O Allaah! I ask you for a pure life, a sound death [before reaching senility] and a return [to the Hereafter] which is not disgraceful or embarrassing.⁴⁴ (Mustadrak of Haakim no. 1986)

⁴³ Rasulullaah ﷺ taught Aa'ishah رَضِيَ اللَّهُ عَنْهَا this Du'aa. (Ibn Maajah no. 3846)

⁴⁴ Rasulullaah ﷺ used to recite this Du'aa. (Mustadrak of Haakim no. 1986)

ALL-INCLUSIVE DU'AA

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ خَيْرِ مَا سَأَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ
صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، وَأَعُوذُ بِكَ مِنْ شَرِّ مَا اسْتَعَاذَ مِنْهُ نَبِيُّكَ
مُحَمَّدٌ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، وَأَنْتَ الْمُسْتَعَانُ، وَعَلَيْكَ الْبَلَاغُ،
وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

O Allaah! I ask You for all the good which Your Nabi Muhammad صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ asked for, and I seek refuge from all those things from which Your Nabi Muhammad صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ sought refuge from. You are the only Being whose help is sought. All supplications reach You alone. There is no might and power except with Allaah.⁴⁵
(Tirmidhi no. 3521)

⁴⁵ Abu Umaamah رَضِيَ اللَّهُ عَنْهُ said, “Rasulullaah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ made many Du’aas, which we could not memorize. We said, “O Rasulullaah! You made so many Du’aas which we cannot remember.” He صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ said, “Should I not show you Du’aa which combines all these Du’aas?” He then recited the above Du’aa. (Tirmidhi no. 3521)

O Allaah! Accept these Du'aas on behalf of the reader, the compiler, their parents, teachers, mentors, and on behalf of all the believing males and females of the Ummah of Nabi ﷺ, Ameen.

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ أَنْ أَشْرِكَ بِكَ وَأَنَا أَعْلَمُ، وَأَسْتَغْفِرُكَ
لِمَا لَا أَعْلَمُ ۝ جِئْنَا بِبِضَاعَةٍ مُرْجَاةٍ فَأَوْفِ لَنَا الْكَيْلَ
وَتَصَدَّقْ عَلَيْنَا ۝ رَبَّنَا تَقَبَّلْ مِنَّا إِنَّكَ أَنْتَ السَّمِيعُ
الْعَلِيمُ، وَتُبْ عَلَيْنَا إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ ۝ الْحَمْدُ
لِلَّهِ الَّذِي بِنِعْمَتِهِ تَتِمُّ الصَّالِحَاتُ ۝ مَا شَاءَ اللَّهُ لَا قُوَّةَ
إِلَّا بِاللَّهِ ۝ جَزَى اللَّهُ عَنَا مُحَمَّدًا مَا هُوَ أَهْلُهُ ۝
سُبْحَانَ اللَّهِ وَبِحَمْدِهِ، سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ، أَشْهَدُ
أَنْ لَا إِلَهَ إِلَّا أَنْتَ، أَسْتَغْفِرُكَ وَأَتُوبُ إِلَيْكَ ۝ سُبْحَانَ
رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ، وَسَلَامٌ عَلَى الْمُرْسَلِينَ،
وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

IMPORTANCE OF DU'AA

Rasulullaah ﷺ said,

1.) The servant's Du'aa is accepted as long as he does not ask for something sinful nor for something unkind for his relatives; and, as long as he is not impatient.

It was asked, 'O Rasulullaah! What is the meaning of being impatient' "It means to say" 'I have made Du'aa time and again, but it has not been answered. So saying, one gives up asking Du'aa.' (Muslim)

2.) Nothing is more honourable to Allaah than Du'aa. (Tirmidhi, Ibn Majah)

3.) Du'aa is beneficial in everything. It is efficacious in warding off misfortunes which have already descended as well as misfortunes which are about to descend. Therefore, the servants of Allaah should be steadfast in making Du'aa. (Tirmidhi, Ahmad)

4.) Allaah becomes angry with one who refrains from Du'aa. (Tirmidhi)

5.) You should continuously engage in Du'aa and firmly believe that Allaah is accepting your Du'aa. Allaah does not accept the Du'aa of one whose heart is careless. (Tirmidhi)

6.) Any Muslim who makes a Du'aa and his Du'aa does not contain a request for anything sinful or anything regarding the severance of family ties, Allaah grants him one of three things most assuredly, viz., (1) What he has asked is granted immediately, or (2) What he has asked is saved for him as a treasure in the Aakhirah, or (3) Allaah wards away some calamity from him in lieu of the object asked for.”

The Sahaabah رَضِيَ اللَّهُ عَنْهُمْ then said that they will resort to Du'aa in abundance. Rasulullaah صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ replied that by Allaah everything is in abundance. Thus, no Du'aa is returned empty. (Ahmad)

7.) Everyone should petition his Creator for all his needs.

Another narration states, “Everyone should ask his Creator for all his need be it even salt of be it a shoe-lace when it breaks.” (Tirmidhi)

8.) Whoever is afflicted by a pressing need and goes to the people to get it fulfilled, his need will not be fulfilled. Whoever is afflicted by a pressing need and goes to Allaah to get it fulfilled, Allaah will provide for him, sooner or later” (Tirmidhi).

9.) The best worship is Du’aa (Haakim).

10.) Du’aa is the essence of worship. (Tirmidhi)

FEW ETIQUETTES OF DU’AA

(1) Begin the Du’aa by praising Allah **سُبْحَانَهُ وَتَعَالَى** (Thana’). Thereafter, send peace and salutations upon Nabi **صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ**. Conclude the Du’aa with Salawaat and finally, the praises of Allah **سُبْحَانَهُ وَتَعَالَى**.

(2) It is recommended to make Du'aa while facing the Qiblah, when possible.

(3) Make Du'aa for yourself as well as for others. The angels say '*Ameen, and for you the same*' when making Du'aa for others.

(4) Make Du'aa for both, worldly and religious needs.

(5) The place wherein a person wishes to make Du'aa should be free of things which will distract his attention.

(6) The one making Du'aa should be sincere and humble when making Du'aa.

(7) He should clean his mouth thoroughly before making Du'aa.

(8) The place which he chooses for Du'aa should be clean and Taahir.

(9) He should be imbued with the qualities of *Khushoo'* and *Khudoo'* (i.e., peace and composure).

(10) One should be aware of the meaning of the Du'aas he is reading.

(11) One should not be hasty when making Du'aa.

(12) Make Du'aa to Allah **سُبْحَانَهُ وَتَعَالَى** earnestly and be convinced of it being accepted.

(13) The recitation of the Holy Qur'aan is the most excellent form of Zikr.

(14) Zikrullah is not confined to verbal devotions only. Any physical form of Ibaadah is also regarded as Zikrullah such as Salaah etc.

(15) When a person endeavours to recite all the Du'aas which Rasulullah **صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ** recited on various occasions, he will be categorised under those who remember Allah abundantly (as mentioned in the Holy Qur'aan).

When adopting any form of Zikr on a regular daily basis, the Zaakir should ensure constancy. Doing it for a number of days, then leaving it could prove to be detrimental.