

MASNOON DUAS

*And Your Lord Said
Make Dua to me
And I will Respond*



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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

نحمده و نصلى على رسوله الكريم

INTRODUCTION

Allâh ﷻ states,

“Say (O Muhammad ﷺ), if you love Allâh, then follow me, Allâh ﷻ will love you and forgive your sins.”

In another verse, Allâh ﷻ states,

“Most certainly for you in Rasulullah ﷺ is an excellent example.”

Rasulullah ﷺ has taught us appropriate duâs for different actions in our daily life. By teaching us these duâs, he ﷺ has transformed every action of normal life into an action of worship. Mundane actions like eating, sleeping, and relieving oneself become acts of great worship.

Hazrat Shaikh Moulana Muhammad Zakariyya رحمه الله once mentioned, “I heard my respected father, Moulana Muhammad Yahya Kandhelwi رحمه الله mention on many occasions, ‘The reward one acquires through following the mubaarak sunnah of Sayyidina Rasulullah ﷺ surpasses the reward one acquires through carrying out any other optional ibaadat not recorded in the sunnah. Hence, if one enters the toilet and relieves oneself in the sunnah manner, and one does so with the niyyat of emulating the mubaarak sunnah of Sayyiduna Rasulullah ﷺ, one will earn more reward than performing nafl rakaats of salaah which have not been recorded in the sunnah.’ ” (Qutbul Aqtaab Hazrat Sheikhul Hadith Moulana Muhammad Zakariyya رحمه الله pg. 70)

Some of the benefits in reciting these duâs at the appropriate occasion are:

- 1.) Renewal of the covenant of î mân with Allâh ﷻ by remembering Him in every action.
- 2.) Acquiring great reward for all deeds as one is imitating Rasulullah ﷺ in all these actions.
- 3.) Cleansing of the nafs, and being constantly conscious of Allâh ﷻ.
- 4.) Being included amongst those who remember Allâh ﷻ in great abundance. Ibnus Salâh (rahimahullah) was asked how much of dhikr should be made to be included in those who remember Allâh ﷻ in great abundance. He replied, "If a person is punctual on the established sunnah duâs, established at different times and in different conditions, morning and evening, which are mentioned in the book 'Amalul-Yaum wal-Lailah', he will be regarded from amongst those men and women who remember Allâh ﷻ in abundance."

May Allâh ﷻ grant us the ability to practise on these duâs and make it a means of salvation for myself, my asâtidhah, sheikh, family members and friends in the hereafter! Âmîn!

Moosa Kajee

Azaadville

IMAAN

THE FIRST KALIMAH

لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ

There is no deity except Allâh and Muḥammad ﷺ is the messenger of Allâh.

THE SECOND KALIMAH

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

I bear witness that there is none worthy of worship except Allâh, and I bear witness that Muhammad ﷺ is His servant and messenger.

THE THIRD KALIMAH

سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ وَلَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ

Glory to be Allâh and all praise is due to Allâh. There is none worthy of worship except Allâh. Allâh is the greatest. There is no power and no strength except with Allâh, the most high, the great.

THE FOURTH KALIMAH

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ يُحْيِي وَيُمِيتُ بِيَدِهِ الْخَيْرُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

There is none worthy of worship but Allâh, who is alone and who has no partner. To Him belongs the kingdom and for Him is all praise. He gives life and causes death. In His hands is all good and He has power over everything.

THE FIFTH KALIMAH

اَللّٰهُمَّ اِنِّىْ اَعُوْذُبِكَ مِنْ اَنْ اُشْرِكَ بِكَ شَيْئًا وَاَنَا اَعْلَمُ بِهِ وَاَسْتَغْفِرُكَ
لِمَا لَا اَعْلَمُ بِهِ تُبْتُ عَنْهُ وَتَبَرَّأْتُ مِنَ الْكُفْرِ وَالشِّرْكِ وَالْكَذِبِ
وَالْمَعَاصِي كُلِّهَا اَسْلَمْتُ وَاَمَنْتُ وَاَقُوْلُ لَا اِلَهَ اِلَّا اللهُ مُحَمَّدٌ
رَّسُوْلُ اللهِ

O Allâh! I seek protection in You, that I do not join any partners with You knowingly. I seek Your forgiveness from that which I do not know. I repent from it, I free myself from disbelief and from joining partners with You and from all sins. I submit to Your will and I believe and I declare that there is none worthy of worship except Allâh and Muḥammad ﷺ is the messenger of Allâh.

IMÂN MUJMAL (IMÂN IN BRIEF)

اَمَنْتُ بِاللّٰهِ كَمَا هُوَ بِاَسْمَائِهِ وَصِفَاتِهِ وَقَبِلْتُ جَمِيعَ اَحْكَامِهِ

I believe in Allâh as He is with his many names and qualities and I have accepted all His orders.

ÎMÂN-E-MUFASSAL (ÎMÂN IN DETAIL)

اَمَنْتُ بِاللّٰهِ وَمَلٰئِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ وَالْيَوْمِ الْاٰخِرِ وَ الْقَدْرِ خَيْرِهِ
وَشَرِّهِ مِنَ اللّٰهِ تَعَالٰى وَالْبَعْثِ بَعْدَ الْمَوْتِ

I believe in Allâh, His Angels, His Books, His Messengers, in the Day of Judgment and that fate, good and bad is from Allâh and (I believe in) the life after death.

SALÂH

TAKBIR

اللَّهُ أَكْبَرُ

Allâh is the greatest. (Ibn Majah, Abu Dawud)

THANÂ

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ، وَتَبَارَكَ اسْمُكَ، وَتَعَالَى جَدُّكَ، وَلَا إِلَهَ غَيْرُكَ

O Allâh, You are pure and all praises belong to You. Your name is blessed and Your position is exalted. There is no deity besides You.

(Ibn Majah, Nasai without the وَ in وَتَبَارَكَ)

TA'AWWUZ

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

I seek the protection of Allâh from Shaytan, the rejected one.

(Musannaf ibn Abi Shaybah)

TASMIYAH

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allâh, the Most Compassionate, the Most Merciful.

(Tirmidhi, Musannaf ibn Abi Shaybah)

TASBIH IN RUKU

سُبْحَانَ رَبِّيَ الْعَظِيمِ

Purity belongs to my Sustainer, the Magnificent.

(Abu Dawud, Tirmidhi, Nasai)

TAHMID

سَمِعَ اللَّهُ لِمَنْ حَمِدَهُ

Allâh has heard the servant who praised Him. (Bukhari)

TASMI'

اللَّهُمَّ رَبَّنَا لَكَ الْحَمْدُ / رَبَّنَا لَكَ الْحَمْدُ

اللَّهُمَّ رَبَّنَا وَلَكَ الْحَمْدُ / رَبَّنَا وَلَكَ الْحَمْدُ

Our Sustainer, all praises belong only to You.

(First three in Bukhari, last one in Muslim)

TASBIH IN SAJDAH

سُبْحَانَ رَبِّيَ الْأَعْلَى

Purity belongs to my Sustainer, the Lofty.

(Abu Dawud, Tirmidhi, Nasai)

JALSAH

اللَّهُمَّ اغْفِرْ لِي، وَارْحَمْنِي، وَاهْدِنِي، وَعَافِنِي، وَارْزُقْنِي

O Allâh, forgive me, have mercy on me, guide me, grant me safety, and sustain me. (Abu Dawud, Tirmidhi)

AT-TAHİYAT

التَّحِيَّاتُ لِلَّهِ وَالصَّلَوَاتُ وَالطَّيِّبَاتُ السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ

وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ، السَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ اللَّهِ الصَّالِحِينَ ،

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ،

All verbal, bodily and monetary devotions are only for Allâh. Peace upon you, O Nabi, and the mercy of Allâh and His blessings. Peace be

upon us and all the righteous servants of Allâh. I bear witness that there is none worthy of worship except Allâh, and I bear witness that Muhammad ﷺ is His servant and messenger. (Bukhari, Muslim)

DURUD IBRAHÎM

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ، كَمَا صَلَّيْتَ عَلَى
إِبْرَاهِيمَ، وَعَلَى آلِ إِبْرَاهِيمَ، إِنَّكَ حَمِيدٌ مَجِيدٌ، اللَّهُمَّ بَارِكْ عَلَى
مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ، كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ، وَعَلَى آلِ
إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ

O Allâh, bestow Your special mercy upon Muhammad ﷺ and the family of Muhammad ﷺ, just as You bestowed Your special mercy upon Ibrahim ؑ and the family of Ibrahim ؑ. O Allâh, shower Your blessings upon Muhammad ﷺ and the family of Muhammad ﷺ, just as You showered Your blessings upon Ibrahim ؑ and the family of Ibrahim ؑ. (Bukhari)

DUÂ AFTER DURUD

اللَّهُمَّ إِنِّي ظَلَمْتُ نَفْسِي ظُلْمًا كَثِيرًا، وَلَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ،
فَاغْفِرْ لِي مَغْفِرَةً مِنْ عِنْدِكَ، وَارْحَمْنِي إِنَّكَ أَنْتَ الْغَفُورُ الرَّحِيمُ

O Allâh, I have oppressed my soul greatly. None forgives sins besides You, therefore grant me forgiveness from Your side and have mercy on me. Verily You are Most Forgiving, Most Merciful. (Bukhari)

DUÂS AFTER SALÂM

أَسْتَغْفِرُ اللَّهَ، أَسْتَغْفِرُ اللَّهَ، أَسْتَغْفِرُ اللَّهَ، اللَّهُمَّ أَنْتَ السَّلَامُ وَمِنْكَ
السَّلَامُ، تَبَارَكْتَ ذَا الْجَلَالِ وَالْإِكْرَامِ

*I seek forgiveness in Allâh. I seek forgiveness in Allâh. I seek
forgiveness in Allâh. O Allâh, You are As Salaam, and from you is
peace. You are full of blessings, O Majestic and Benevolent.
(Muslim)*

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ، وَلَهُ الْحَمْدُ، وَهُوَ
عَلَى كُلِّ شَيْءٍ قَدِيرٌ، اللَّهُمَّ لَا مَانِعَ لِمَا أَعْطَيْتَ، وَلَا مُعْطِيَ لِمَا
مَنْعْتَ، وَلَا يَنْفَعُ ذَا الْجَدِّ مِنْكَ الْجَدُّ

*There is none worthy of worship but Allâh, who is alone and who has
no partner. To Him belongs the kingdom and for Him is all praise. He
has power over everything. O Allâh, no one can deny that which You
bestow and no one can bestow that which You deny and the wealth
of the wealthy cannot help them from You. (Bukhari, Muslim)*

اللَّهُمَّ أَعِنِّي عَلَى ذِكْرِكَ، وَشُكْرِكَ، وَحُسْنِ عِبَادَتِكَ

*O Allâh, help me in remembering You, in being grateful to You and in
worshipping You in the best manner. (Nasai, Abu Dawud)*

QUNUT

اللَّهُمَّ إِنَّا نَسْتَغْفِرُكَ وَنَسْتَغْفِرُكَ، وَنُؤْمِنُ بِكَ وَنُثْنِي عَلَيْكَ الْخَيْرَ،
وَلَا نَكْفُرُكَ وَنَخْلَعُ وَنَتْرُكُ مَنْ يَفْجُرُكَ، اللَّهُمَّ إِيَّاكَ نَعْبُدُ، وَلَكَ

نُصَلِّي، وَنَسْجُدُ، وَإِلَيْكَ نَسْعَى وَنَخْفِدُ، وَنَرْجُو رَحْمَتَكَ، وَنَخْشَى
عَذَابَكَ، إِنَّ عَذَابَكَ الْجَدِّ بِالْكَفَّارِ مُلْحِقٌ

O Allâh, We beg help from You alone, ask forgiveness from You alone, praise You for all the good things, are not ungrateful to You, and we part and break off with all those who are disobedient to You. O Allâh, You alone do we worship, we pray exclusively and prostrate only to You. We hasten eagerly towards You and we fear Your severe punishment and hope for Your mercy for your severe punishment is surely to be meted out to the disbelievers. (Musannaf Ibn Abi Shaibah, Musannaf Abdur Razzaq- Qunut of Umar (رضي الله عنه))

AWAKENING

ON AWAKENING

Rub one's eyes and then recite the following duâ:

أَلْحَمْدُ لِلَّهِ الَّذِي أَحْيَانَا بَعْدَ مَا أَمَاتَنَا وَ إِلَيْهِ النُّشُورُ

All praises are due to Allâh who has revived us to life after giving us death, and to Him we shall have to return. (Bukhârî, Abû Dawûd)

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ، لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ، وَلَهُ الْحَمْدُ وَهُوَ
عَلَى كُلِّ شَيْءٍ قَدِيرٌ، سُبْحَانَ اللَّهِ، وَالْحَمْدُ لِلَّهِ وَلَا إِلَهَ إِلَّا اللَّهُ
وَاللَّهُ أَكْبَرُ، وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

There is none worthy of worship but Allâh, who is alone and who has no partner. To Him belongs the kingdom and for Him is all praise. He gives life and causes death. Glory to be Allâh and all praise is due to

Allâh. There is none worthy of worship except Allâh. Allâh is the greatest. There is no power and no strength except with Allâh.

Thereafter, if one seeks forgiveness by saying,

رَبِّ اغْفِرْ لِي

O my Sustainer, forgive me.

Or any other duâ, it will be accepted. If he awakes, makes wudhû and performs salâh, his salâh will be accepted. (Abû Dawûd)

DU'Â TO BE RECITED IN THE MORNING

أَصْبَحْنَا وَأَصْبَحَ الْمُلْكُ لِلَّهِ رَبِّ الْعَالَمِينَ ، اَللّٰهُمَّ اِنِّيْ اَسْأَلُكَ
خَيْرَ هَذَا الْيَوْمِ فَتَحَهُ وَنَصْرَهُ وَنُوْرَهُ وَبَرَكَتَهُ وَهُدَاهُ وَاَعُوْذُ بِكَ مِنْ
شَرِّ مَا فِيْهِ وَشَرِّ مَا بَعْدَهُ

The morning has come to me and the entire universe belongs to Allâh, the Rabb of the worlds, O Allâh, I ask of you the good of the day, it's success and aid and it's nur (celestial light) and barakât (blessings) and seek hidâyah (guidance) and seek refuge from the evil in it (this day) and from the evil of that which is to come later.

(Abû Dâwûd)

اَللّٰهُمَّ بِكَ اَصْبَحْنَا وَبِكَ اَمْسَيْنَا وَبِكَ نَحْيَا وَبِكَ نَمُوْتُ وَإِلَيْكَ
الْمَصِيْرُ

O Allâh we enter the morning and the evening and we live and die through Your command and to You do we return. (Tirmidhî)

DU'Â TO BE RECITED IN THE EVENING

اَللّٰهُمَّ بِكَ اَمْسَيْنَا وَ بِكَ اَصْبَحْنَا وَ بِكَ نَحْيٰى وَ بِكَ نَمُوْتُ وَ
إِلَيْكَ النُّشُوْرُ

O Allâh we enter the evening and the morning and we live and die through Your command and to You do we return. (Tirmidhî)

DUÂ WHEN SUN RISES

اَلْحَمْدُ لِلّٰهِ الَّذِيْ اَقَالَتَا يَوْمَنَا هَذَا وَلَمْ يُهْلِكْنَا بِذُنُوْبِنَا

All praise is due to Allâh who has granted us this day and has not destroy us because of our misdeeds.

(Muslim- duâ recited by Ibn Masud (رضي الله عنه))

CLOTHING

WHEN UNDRESSING

بِسْمِ اللّٰهِ الَّذِيْ لَا إِلَهَ إِلَّا هُوَ

In the Name of Allâh, apart from whom there is no deity.

(Ibn Sunni)

WHEN DRESSING

اَلْحَمْدُ لِلّٰهِ الَّذِيْ كَسَانِيْ هَذَا الثَّوْبَ وَرَزَقْنِيْهِ مِنْ غَيْرِ حَوْلٍ مِنِّيْ،
وَلَا قُوَّةَ

All praise is to Allâh who has given me this clothes to wear and granted it to me without any power or might of mine.

(Abû Dawûd)

By reciting this duâ, all one's past and future (minor) sins are forgiven.

WHEN WEARING NEW CLOTHING

الْحَمْدُ لِلَّهِ الَّذِي كَسَانِي مَا أُوَارِي بِهِ عَوْرَتِي، وَأَتَجَمَّلُ بِهِ فِي

حَيَاتِي

All praise is due to Allâh who clothed me with which I cover my shame and with which I add beauty to my life. (Tirmidhi)

Whoever recites this duâ when wearing new clothing and gives away his old clothing in charity, he will be in the care, protection and cover of Allâh ﷻ whilst alive and after his demise.

اللَّهُمَّ لَكَ الْحَمْدُ أَنْتَ كَسَوْتَنِيهِ أَسْأَلُكَ مِنْ خَيْرِهِ وَخَيْرِ مَا صُنِعَ لَهُ، وَأَعُوذُ بِكَ مِنْ شَرِّهِ، وَشَرِّ مَا صُنِعَ لَهُ

O Allâh, all praises are for You. You have given me this clothing. I ask You the goodness in this and the goodness of that for which it was made, and I seek Your protection from its evil and the evil for which it was made. (Abu Dawud, Tirmidhi)

WHEN SEEING SOMEONE ELSE WEAR NEW CLOTHING

الْبَسَ جَدِيدًا، وَعِشْ حَمِيدًا، وَمُتْ شَهِيدًا، وَيَرْزُقَكَ اللَّهُ قُرَّةَ عَيْنٍ فِي الدُّنْيَا وَالْآخِرَةِ

Wear new, live praised and die a martyr. May Allâh ﷻ grant you the coolness of your eyes in this world and the hereafter! (Sahih ibn Hibban, Duâ of Tabrani)

أَبْلِي وَأَخْلَقِي، ثُمَّ أَبْلِي وَأَخْلَقِي، ثُمَّ أَبْلِي وَأَخْلَقِي

May you wear them and tear them and do the same again and again. (Bukhari)

WHEN LOOKING IN THE MIRROR

الْحَمْدُ لِلَّهِ، اَللّٰهُمَّ كَمَا حَسَّنْتَ خَلْقِي فَحَسِّنْ خُلُقِي

All praises are due to Allâh. O Allâh, just as You have beautified my outward form, beautify my inward. (Amalul-Yaum wal Lailah of Ibn Sunni)

الْحَمْدُ لِلّٰهِ الَّذِي سَوَّى خَلْقِي فَعَدَّلَهُ، وَكَرَّمَ صُورَةَ وَجْهِهِ

فَحَسَّنَهَا، وَجَعَلَنِي مِنَ الْمُسْلِمِينَ

All praise is for Allâh who has created me in the most perfect and befitting manner, who has beautified my face to the extreme and made me from the Muslims. (Tabrani in Awsat)

TOILET

BEFORE ENTERING THE TOILET

بِسْمِ اللّٰهِ اَللّٰهُمَّ اِنِّيْ اَعُوْذُ بِكَ مِنَ الْخُبْثِ وَالْخَبَائِثِ

In the name of Allâh. I seek Allâh's protection from the evil male and female jinns.

(Musannaf Ibn Abi Shaibah, Bukhari without bismillah)

AFTER EMERGING FROM THE TOILET

غُفْرَانَكَ

*I seek Your forgiveness.
(Tirmidhi, Abu Dawud)*

الْحَمْدُ لِلَّهِ الَّذِي أَذْهَبَ عَنِّي الْأَذَى وَعَافَانِي

All praises are due to Allâh who removed from me what was injurious and restored me to soundness. (Nasai, Musannaf ibn Abi Shaybah)

الْحَمْدُ لِلَّهِ الَّذِي أَذَاقَنِي لَذَّتَهُ وَأَبْقَى فِيَّ قُوَّتَهُ وَدَفَعَ عَنِّي أَذَاهُ

All praises are due to Allâh who made me taste its enjoyment, kept in me its strength, and removed from me its harm. (Musannaf ibn Abi Shaibah (duâ of Nuh ﷺ), Ibn Sunni, Duâ of Tabrani)

WUDHU

BEFORE COMMENCING WUDHU

بِسْمِ اللَّهِ وَالْحَمْدُ لِلَّهِ

*In the name of Allâh. All praises belong to Allâh
(Mujamus Saghir)*

Note: As long as the person remains in wudhu, the angels continue writing good deeds for him.

DURING WUDHU

اللَّهُمَّ اغْفِرْ لِي ذَنْبِي، وَوَسِّعْ لِي فِي دَارِي، وَبَارِكْ لِي فِي رِزْقِي

*O Allâh, forgive me my sins and make my house accommodating for me and bless me in my livelihood.
(Sunan Kubra of Nasai)*

AFTER WUDHU

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا
عَبْدُهُ وَرَسُولُهُ، اللَّهُمَّ اجْعَلْنِي مِنَ التَّوَّابِينَ، وَاجْعَلْنِي مِنَ
الْمُتَطَهِّرِينَ

I bear witness that there is none worthy of worship except Allâh. He is alone and has no partner, and I bear witness that Muhammad ﷺ is His servant and messenger. O Allâh, make me of the repenters and make me of the purified. (Tirmidhi)

Note: Raise the eyes towards the sky when reciting the shahadah. If the wudhu is done properly, and then this duâ is recited, the eight doors of Paradise are opened for that person.

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ، أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ أَسْتَغْفِرُكَ
وَأَتُوبُ إِلَيْكَ

Purity belongs to You O Allâh! With Your praises I bear witness that there is no God but You. I seek forgiveness from You and I repent to You. (Musannaf ibn Abi Shaibah, Sunnan Kubra of Nasai)

BEFORE ENTERING THE BATH

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْجَنَّةَ وَأَعُوذُ بِكَ مِنَ النَّارِ

O Allâh! I ask you for Jannah and I seek your protection from the fire of hell. (Ibnus Sunni, Shuabul-Iman)

HOME

LEAVING HOME

بِسْمِ اللَّهِ، تَوَكَّلْتُ عَلَى اللَّهِ، لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

In the name of Allâh, I rely on Allâh. There is no protection (against evil) and no power (to do good) except with the help of Allâh.

(Tirmidhi, Abu Dawud)

By reciting this duâ, the angels proclaim, “You have been guided, your needs will be sufficed for, you have been protected,” and the devils go far away from him.

اللَّهُمَّ أَعُوذُ بِكَ أَنْ أَضِلَّ، أَوْ أُضَلَّ، أَوْ أَزِلَّ، أَوْ أُزَلَ، أَوْ أَظْلِمَ،
أَوْ أُظْلَمَ، أَوْ أَجْهَلَ، أَوْ يُجْهَلَ عَلَيَّ

O Allâh, I seek Your protection from being misguided or misleading others; from slipping or causing others to slip; from oppressing others or being oppressed; from acting out of ignorance or acts of ignorance being done to me. (Abu Dawud. Also in Tirmidhi, Nasai, Ibn Majah with slight variations)

Nabi ﷺ would raise his gaze towards the sky when reciting this duâ.

RETURNING HOME

الْحَمْدُ لِلَّهِ الَّذِي كَفَانِي وَآوَانِي، الْحَمْدُ لِلَّهِ الَّذِي أَطْعَمَنِي
وَسَقَانِي، الْحَمْدُ لِلَّهِ الَّذِي مَنَّ عَلَيَّ فَأَفْضَلَ، أَسْأَلُكَ أَنْ تُجِيرَنِي
مِنَ النَّارِ

All praise is due to Allâh who has granted me sufficient and granted me shelter. All praise is due to Allâh who has fed me and granted me to drink. All praise is due to Allâh who has favoured me, and granted me even more. I ask You to save me from the Fire. (Ibnus Sunni, Bazzar)

ENTERING HOME

اللَّهُمَّ إِنِّي أَسْأَلُكَ خَيْرَ الْمَوْلَجِ، وَخَيْرَ الْمَخْرَجِ، بِسْمِ اللَّهِ وَلَجْنَا،
وَبِسْمِ اللَّهِ خَرَجْنَا، وَعَلَى اللَّهِ رَبَّنَا تَوَكَّلْنَا،

O Allâh, I ask of You the blessings of entering the home and the blessing of leaving the home. In the name of Allâh we enter and in the name of Allâh, we leave and upon our Sustainer do we rely.

(Abu Dawud)

After reciting this duâ, Nabi ﷺ would then make salam.

ENTERING A HOME OR MUSJID IN WHICH NO ONE IS PRESENT

السَّلَامُ عَلَيْنَا، وَعَلَى عِبَادِ اللَّهِ الصَّالِحِينَ

Peace be upon us and all the righteous servants of Allâh.

(Musannaf ibn Abi Shaibah – statement of Ibn Umar ﷺ)

ADHÂN

REPLYING TO ADHÂN

Five sunnats of adhân:

1.) Reply to the adhân in exactly the same words, except after Hayya alas salâh and Hayya alal falah recite

لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

(Muslim) or

لَا حَوْلَ، وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ

(Musannaf Abdur Razzaq)

2.) Read any durud sharif.

3.) Read duâ of wasilah.

اللَّهُمَّ رَبَّ هَذِهِ الدَّعْوَةِ التَّامَّةِ، وَالصَّلَاةِ الْقَائِمَةِ آتِ مُحَمَّدًا
الْوَسِيلَةَ وَالْفَضِيلَةَ، وَابْعَثْهُ مَقَامًا مَحْمُودًا الَّذِي وَعَدْتُهُ

O Allâh, Lord of this perfect call and this everlasting salâh, grant Muhammad ﷺ the right of intercession and honour, and raise him to the laudable position which You have promised him. (Bukhari)

Add

إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ

Surely, You fulfil all promises. (Sunan Saghir of Bayhaqi)

4.)

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَنَّ مُحَمَّدًا عَبْدُهُ
وَرَسُولُهُ، رَضِيتُ بِاللَّهِ رَبًّا وَبِمُحَمَّدٍ رَسُولًا، وَبِالْإِسْلَامِ دِينًا

I bear witness that there is none worthy of worship except Allâh. He is one and has no partner. And I bear witness that Muhammad ﷺ is His servant and messenger. I am pleased to accept Allâh as my Sustainer, Muhammad as my Messenger and Islam as my way of life. (Muslim, Abu Dawud, Tirmidhi)

5.) Recital of any duâs as duâs are accepted between adhân and iqamah. This duâ can be recited

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَافِيَةَ فِي الدُّنْيَا وَالْآخِرَةِ

O Allâh, I ask You for safety and well-being in this world and the hereafter. (Tirmidhi)

Reply to the iqamah as well. However, in reply to qad qâmatîs salâh, recite:

أَقَامَهَا اللَّهُ وَأَدَامَهَا

*May Allâh establish and perpetuate this salâh.
(Abu Dawud)*

WHEN THE ADHÂN OF MAGHRIB IS HEARD

اللَّهُمَّ إِنَّ هَذَا إِقْبَالُ لَيْلِكَ، وَإِدْبَارُ نَهَارِكَ، وَأَصْوَاتُ دُعَاتِكَ،
فَاغْفِرْ لِي

*O Allâh this is the approach of Your night, the departure of Your day
and the voices of the proclaimers, so forgive Me.
(Abu Dawud, Tirmidhi with slightly different wording)*

MASJID

ENTERING MUSJID

بِاسْمِ اللَّهِ، وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ، اللَّهُمَّ اغْفِرْ لِي ذُنُوبِي
وَأَفْتَحْ لِي أَبْوَابَ رَحْمَتِكَ

*In the name of Allâh and salam upon the Rasul of Allâh. O Allâh,
forgive my sins and open for me the doors of Your mercy. (Ibn
Majah)*

أَعُوذُ بِاللَّهِ الْعَظِيمِ، وَبِوَجْهِهِ الْكَرِيمِ، وَسُلْطَانِهِ الْقَدِيمِ، مِنَ
الشَّيْطَانِ الرَّجِيمِ

*I seek protection from the Mighty Allâh, His Honourable
Countenance and His everlasting power from the accursed Shaytan.
(Abu Dawud)*

السَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ اللَّهِ الصَّالِحِينَ

Salam upon us and upon all the righteous servants of Allâh. (Hâkim)

Note: Enter the masjid with the right foot. Make intention for i'tikâf.

DUÂ IN PLACE OF TAHIYYATUL MASJID.

Some jurists have written that one should recite the third kalimah four times if one enters the masjid at makruh times.

WHEN REACHING THE SAFF

اللَّهُمَّ آتِنِي أَفْضَلَ مَا تُؤْتِي عِبَادَكَ الصَّالِحِينَ

*O Allâh, grant me the best of what You grant Your pious servants.
(Hakim, Ibn Hibban, Sunan Kubra of Nasai)*

WHEN LEAVING MUSJID

بِاسْمِ اللَّهِ، وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ، اللَّهُمَّ اغْفِرْ لِي ذُنُوبِي
وَافْتَحْ لِي أَبْوَابَ فَضْلِكَ
اللَّهُمَّ اعْصِمْنِي مِنَ الشَّيْطَانِ الرَّجِيمِ

*In the name of Allâh and salam upon the Rasul of Allâh. O Allâh,
forgive my sins and open for me the doors of Your grace.
O Allâh, protect me from the rejected Shaytan.
(Ibn Majah)*

Note: Leave the masjid with the left foot.

WITR

This duâ should be recited thrice. The voice should be slightly raised when reciting it for the third time.

سُبْحَانَ الْمَلِكِ الْقُدُّوسِ

Purity belongs to the Sovereign, the Pure. (Abu Dawud, Nasai)

اللَّهُمَّ إِنِّي أَعُوذُ بِرِضَاكَ مِنْ سَخَطِكَ، وَبِمُعَافَاتِكَ مِنْ عُقُوبَتِكَ،
وَأَعُوذُ بِكَ مِنْكَ، لَا أُحْصِي ثَنَاءً عَلَيْكَ، أَنْتَ كَمَا أَثْنَيْتَ عَلَى
نَفْسِكَ

*O Allâh, I seek protection in Your pleasure from Your displeasure and
in Your forgiveness from Your punishment. I seek protection with You
from You. I cannot fully praise You. You are as You have praised
Yourself. (Abu Dawud, Nasai, Tirmidhi)*

EATING

DUÂ BEFORE EATING

بِسْمِ اللَّهِ وَ بَرَكَاتِهِ

*In the name of Allâh ﷻ and the blessings of Allâh ﷻ
(Mu'jam Awsat of Tabrâni, Hakim)*

DUÂ WHEN FORGETTING TO RECITE BISMILLAH

بِسْمِ اللَّهِ أَوَّلُهُ وَ آخِرُهُ

*With Allâh ﷻ's name in the beginning and in the end.
(Tirmidhi, Abû Dawûd)*

DUÂ AFTER EATING

الْحَمْدُ لِلَّهِ الَّذِي أَطْعَمَنَا وَ سَقَانَا وَ جَعَلَنَا مُسْلِمِينَ

*All praises are due to Allâh ﷻ who gave us food and drink and who
has made us Muslims. (Tirmidhi)*

الْحَمْدُ لِلَّهِ الَّذِي أَطْعَمَنِي هَذَا وَ رَزَقَنِيهِ مِنْ غَيْرِ حَوْلٍ مِنِّي وَ لَا قُوَّةَ

All praises are due to Allâh ﷻ who fed me this food and gave it to me without any strength and ability on my behalf. (Tirmidhî, Abû Dâwûd)

By reciting this duâ, all ones past sins will be forgiven.

DUÂ AFTER DRINKING WATER

الْحَمْدُ لِلَّهِ الَّذِي سَقَانَا عَذْبًا فُرَاتًا بِرَحْمَتِهِ، وَلَمْ يَجْعَلْهُ مِلْحًا
أَجَا جَا بِدُنُوبِنَا

All praises are for Allâh ﷻ who gave us sweet water to drink by His mercy and did not make it bitter due to our sins. (Duâ of Tabrani)

DUÂ AFTER DRINKING MILK

اللَّهُمَّ بَارِكْ لَنَا فِيهِ وَ زِدْنَا مِنْهُ

O Allâh, grant us blessings in this (milk) and grant us more than this. (Tirmidhi)

DUÂS FOR THE HOST

اللَّهُمَّ بَارِكْ لَهُمْ فِي مَا رَزَقْتَهُمْ وَ اغْفِرْ لَهُمْ وَ ارْحَمْهُمْ

O Allâh! Grant them blessings in what You have given them, forgive them and have mercy on them. (Muslim)

اللَّهُمَّ أَطْعِمْ مَنْ أَطْعَمَنِي وَ اسْقِ مَنْ سَقَانِي

O Allâh, feed those who have fed me and satiate those who have satiated me. (Muslim)

أَفْطَرَعِنْدُكُمْ الصَّائِمُونَ وَ أَكَلَ طَعَامُكُمْ الْأَبْرَارُ وَ صَلَّتْ عَلَيْكُمْ
الْمَلَائِكَةُ

*May fasting people break their fast by you and may pious persons partake of your food and may the angels supplicate on your behalf.
(Abû Dawûd, Ibn Hibbân)*

HAVING MEALS IN THE COMPANY OF A SICK PERSON

بِسْمِ اللَّهِ، ثِقَةً بِاللَّهِ، وَتَوَكُّلاً عَلَى اللَّهِ

*In the name of Allâh. We place our trust and reliance in Allâh.
(Tirmidhi)*

SLEEPING

1.) Tasbih Fatimi i.e. thirty three times SubhanAllâh, thirty three times Alhamdulillah and thirty four times Allâhu Akbar.

2.)

اللَّهُمَّ بِاسْمِكَ أَمُوتُ وَأَحْيَا

O Allâh, in Your name do I die and I live. (Bukhari)

3.)

بِاسْمِكَ رَبِّي وَضَعْتُ جَنْبِي، وَبِكَ أَرْفَعُهُ، إِنْ أَمْسَكَتَ نَفْسِي
فَارْحَمْهَا، وَإِنْ أَرْسَلْتَهَا فَاحْفَظْهَا بِمَا تَحْفَظُ بِهِ عِبَادَكَ الصَّالِحِينَ.

With Your name, O my Sustainer, I have laid my body to rest, and with Your help I will arouse it. If You capture my body, do grant it forgiveness. And if You set it free, protect it as You protect Your pious servants. (Bukhari)

4.)

اللَّهُمَّ قِنِي عَذَابَكَ يَوْمَ تَبْعَثُ عِبَادَكَ

O Allâh, save me from the punishment on the Day when You will raise Your servants. (Abu Dawud)

5.) Recite Surah Kafirun. It is a bara't (safety) from shirk. (Musannaf ibn Abi Shaibah, Sunan Nasai Kubra)

6.) Ayatul-Kursi

7.) Last two verses of Surah Baqarah (Bukhari, Muslim) – These two surahs will be sufficient for a person.

8.) Surah Ikhlas, Surah Falaq and Surah Nas. Blow in palms and wipe over the whole body. Begin with the face and then the front of the body. Do this thrice. (Abu Dawud)

9.)

أَسْتَغْفِرُ اللَّهَ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ وَأَتُوبُ إِلَيْهِ،

*I seek forgiveness from Allâh, the one besides whom there is no deity, the Ever-Living, the All-Sustaining, and I turn to Him.
(Tirmidhi, Musnad Ahmad)*

10.)

اللَّهُمَّ أَسَلَمْتُ نَفْسِي إِلَيْكَ، وَوَجَّهْتُ وَجْهِي إِلَيْكَ، وَفَوَّضْتُ
أَمْرِي إِلَيْكَ، وَأَلْجَأْتُ ظَهْرِي إِلَيْكَ، رَغْبَةً وَرَهْبَةً إِلَيْكَ، لَا مَلْجَأَ
وَلَا مَنَاجَا مِنْكَ إِلَّا إِلَيْكَ، آمَنْتُ بِكِتَابِكَ الَّذِي أَنْزَلْتَ، وَبِنَبِيِّكَ
الَّذِي أَرْسَلْتَ

O Allâh, I have entrusted my life to You, turned my face to You, entrusted all my affairs to You, and have totally placed my reliance

on You. All this I do to gain Your mercy and out of fear for Your punishment. There is no protection from Your wrath except through Your mercy. I believe in Your book which You have revealed and in Your apostle which You have sent. (Bukhârî)

NOT FALLING ASLEEP

اللَّهُمَّ غَارَتِ النُّجُومُ، وَهَدَأَتِ الْعُيُونُ، وَأَنْتَ حَيٌّ قَيُّومٌ، يَا حَيُّ يَا قَيُّومُ أَنْمِ عَيْنِي وَأَهْدِ لَيْلِي

O Allâh, the stars have disappeared and the eyes of the people have sunken (into deep slumber), but You are the Ever-Living and the All-Sustaining. No sleep nor slumber can seize You. O Ever-Living and All-Sustaining! Bless my night with peace and my eyes with sleep. (Mujamul Kabir of Tabrani)

DISTURBED WHILST SLEEPING

أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ مِنْ غَضَبِهِ وَعِقَابِهِ وَشَرِّ عِبَادِهِ، وَمِنْ هَمَزَاتِ الشَّيَاطِينِ وَأَنْ يَحْضُرُونِ

I seek refuge through the complete words of Allâh from His anger, His punishment, the mischief of His servants, the evil whisperings of the devils and their presenting themselves before me. (Musnad Ahmad, Tirmidhi)

AWAKENED AT NIGHT

Recite bismillah ten times, subhAllâh ten times and the following ten times

آمَنْتُ بِاللَّهِ وَكَفَرْتُ بِالطَّاغُوتِ

I believe in Allâh and reject the false deities.

The one who recites this will be protected from all the evils he fears and no evil will reach him.

(Mu'jamul-Awsat)

WHEN RETURNING TO SLEEP

If returning to bed after having left it for any reason, dust it thrice using the corner of ones garment thrice, and then recite the following duâ.

بِاسْمِكَ رَبِّي وَضَعْتُ جَنْبِي، وَبِكَ أَرْفَعُهُ، فَإِنْ أَمَسَكَتَ نَفْسِي
فَارْحَمْهَا، وَإِنْ أَرْسَلْتَهَا فَأَحْفَظْهَا بِمَا تَحْفَظُ بِهِ عِبَادَكَ الصَّالِحِينَ،

With Your name, O my Sustainer, do I lay my body to rest and with Your name will I awaken it. If You seize my life, treat it with mercy. If You return it to me, protect it as You protect any of Your pious servants. (Tirmidhi)

WHEN SEEING A GOOD DREAM

Recite Alhamdulillah and inform a pious person or a well wisher. (Bukhari)

WHEN SEEING A BAD DREAM

1.) Spit thrice on the left side. (Bukhari, Muslim). Then recite this duâ:

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ عَمَلِ الشَّيْطَانِ، وَسَيِّئَاتِ الْأَحْلَامِ

O Allâh, I seek Your protection from the action of Shaytan, and from evil dreams. (Ibns Sunni)

2.) Recite أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ (Bukhari, Muslim)

3.) Do not inform anyone. (Bukhari)

4.) Turn from the side one was sleeping. (Muslim)

5.) If possible, wake up and engage in salâh. (Tirmidhi)

WHEN A DREAM IS NARRATED TO A PERSON

خَيْرًا تَلَقَّاهُ، وَشَرًّا تَوَقَّاهُ، وَخَيْرًا لَنَا وَشَرًّا عَلَيَّ أَعْدَائِنَا، وَالْحَمْدُ

لِلَّهِ رَبِّ الْعَالَمِينَ

*Goodness you have received, and evil you have been saved from.
This is goodness for us and evil for our enemies. All praises are due to
Allâh, the Sustainer of the universe.
(Mujamul Kabir of Tabrani)*

GENERAL ETIQUETTES

WHEN MEETING A MUSLIM

السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

*May the Peace of Allâh, His Mercy and His Blessing descend upon
you. (Abu Dawud, Tirmidhi)*

REPLY WHEN GREETED BY A MUSLIM

وَعَلَيْكُمْ السَّلَامُ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

*And may the Peace of Allâh, His Mercy and His Blessing (also)
descend upon you. (Ahmad, Ibn Hibban)*

REPLY WHEN GREETED BY A NON-MUSLIM

وَعَلَيْكُمْ

And upon you. (Bukhari, Muslim)

WHEN SALAMS ARE CONVEYED TO YOU

وَعَلَيْكَ وَعَلَيْهِ السَّلَامُ

And upon you and him salam. (Abu Dawud)

WHEN WELCOMING SOMEONE

مَرْحَبًا

Welcome (Bukhari, Muslim)

AFTER SNEEZING

الْحَمْدُ لِلَّهِ

All praises are for Allâh. (Bukhari)

الْحَمْدُ لِلَّهِ عَلَى كُلِّ حَالٍ

All praises are for Allâh in every condition. (Abu Dawud)

The person who hears the above du'â should say:

يَرْحَمُكَ اللَّهُ

May Allâh's Mercy be upon you. (Bukhari)

The sneezer should then say:

يَهْدِيكُمْ اللَّهُ وَيُصْلِحْ بَالَكُمْ

May Allâh guide you and reform your condition. (Bukhari)

WHEN SEEING SOMEONE LAUGHING

أَضْحَكَ اللَّهُ سِنَّكَ

May Allâh keep you laughing forever! (Bukhari)

WHEN EXPRESSING LOVE FOR THE SAKE OF ALLÂH

إِنِّي أُحِبُّكَ فِي اللَّهِ

I love you for the sake of Allâh.

REPLYING TO THE ONE WHO EXPRESSES HIS LOVE

أَحَبُّكَ الَّذِي أَحْبَبْتَنِي لَهُ

May the One for whose sake you love me also love you. (Abu Dawud)

WHEN THANKING A MUSLIM

جَزَاكَ اللَّهُ خَيْرًا

May Allâh reward you with good. (Tirmidhi)

WHEN THANKING A NON-MUSLIM

أَكْثَرَ اللَّهُ مَالَكَ، وَوَلَدَكَ، وَأَصَحَّ جِسْمَكَ، وَأَطَالَ عُمُرَكَ

May Allâh increase your wealth and children, grant you good health and grant you long life. (Musannaf ibn Abi Shaibah)

WHEN INTENDING TO DO SOMETHING

إِنْ شَاءَ اللَّهُ

If Allâh wills. (Bukhari, Muslim)

WHEN STARTING SOMETHING GOOD

بِسْمِ اللَّهِ

In the Name of Allâh.

WHEN COMPLETING SOMETHING GOOD

الْحَمْدُ لِلَّهِ

All praises are for Allâh.

WHEN SURPRISED

سُبْحَانَ اللَّهِ

Glory to be Allâh. (Bukhari)

WHEN SOMETHING PLEASING OCCURS

الْحَمْدُ لِلَّهِ الَّذِي بِنِعْمَتِهِ تَتِمُّ الصَّالِحَاتُ

All praises are for Allâh by Whose grace all good things are completed. (Ibn Majah)

WHEN ENJOYING SOME BLESSING

رَبِّ أَوْزِعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيَّ وَعَلَى وَالِدَيَّ وَأَنْ أَعْمَلَ صَالِحًا تَرْضَاهُ وَأَدْخِلْنِي بِرَحْمَتِكَ فِي عِبَادِكَ الصَّالِحِينَ

O my lord! Grant me the ability to thank you for the gifts you have bestowed upon me and my parents, and grant me the ability to do good deeds which please you, and through your mercy make me from your pious servants. (Surah Ahqaf)

WHEN SEEING SOMETHING THAT ONE LIKES

مَا شَاءَ اللَّهُ لَا قُوَّةَ إِلَّا بِاللَّهِ

*Whatever Allâh wills, there is no power except with Allâh.
(Kahf, Ahmad, Ibnus-Sunni)*

WHEN GIVEN GOOD NEWS

بَشَّرَكَ اللَّهُ بِخَيْرٍ فِي الدُّنْيَا وَالْآخِرَةِ

*May Allâh give you glad tidings in this world and the hereafter!
(Ibnus Sunni)*

WHEN SOMETHING UNPLEASANT OCCURS

الْحَمْدُ لِلَّهِ عَلَى كُلِّ حَالٍ

All praises are for Allâh in every state. (Ibn Majah)

WHEN ONE FACES A DIFFICULT JOB

اللَّهُمَّ لَا سَهْلَ إِلَّا مَا جَعَلْتَهُ سَهْلًا، وَأَنْتَ تَجْعَلُ الْحَزْنَ إِذَا شِئْتَ سَهْلًا

O Allâh, nothing is easy except what you make easy, and you can make what is difficult easy when you wish. (Ibn Hibban)

WHEN HAVING FEAR OR WORRY

اَللّٰهُ اَللّٰهُ رَبِّيْ لَا اُشْرِكُ بِهِ شَيْئًا

*Only Allâh is my Sustaner, I do not ascribe any partner to Him.
(Abu Dawud, Ibn Majah- In Kubra of Nasai, the narration states that it should be read seven times)*

WHEN NOT HAVING ANY WEALTH TO GIVE IN SADAQAH

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ، وَصَلِّ عَلَى الْمُؤْمِنِينَ

وَالْمُؤْمِنَاتِ، وَالْمُسْلِمِينَ وَالْمُسْلِمَاتِ

O Allâh! Shower Your Blessings on Muhammad ﷺ, Your servant and messenger, and on the believing men and women and on the Muslim men and women. (Ibn Hibban, Abu Ya'la)

BEFORE LEAVING A GATHERING

اللَّهُمَّ اقْسِمْ لَنَا مِنْ خَشْيَتِكَ مَا يَحُولُ بَيْنَنَا وَبَيْنَ مَعَاصِيكَ، وَمِنْ

طَاعَتِكَ مَا تُبَلِّغُنَا بِهِ جَنَّتِكَ، وَمِنْ الْيَقِينِ مَا تُوْهُونَ بِهِ عَلَيْنَا

مُصِيبَاتِ الدُّنْيَا، وَمَتِّعْنَا بِأَسْمَاعِنَا وَأَبْصَارِنَا وَقُوَّتِنَا مَا أَحْيَيْتَنَا،

وَاجْعَلْهُ الْوَارِثَ مِنَّا، وَاجْعَلْ ثَارَنَا عَلَى مَنْ ظَلَمْنَا، وَانصُرْنَا عَلَى

مَنْ عَادَانَا، وَلَا تَجْعَلْ مُصِيبَتَنَا فِي دِينِنَا، وَلَا تَجْعَلِ الدُّنْيَا أَكْبَرَ
هَمِّنَا وَلَا مَبْلَغَ عِلْمِنَا، وَلَا تُسَلِّطْ عَلَيْنَا مَنْ لَا يَرْحَمُنَا.

O Allâh, grant us such a portion of Your fear whereby it would serve as a barrier between us and committing acts of disobedience against You. Grant us such a portion of Your obedience whereby You convey us into Your Paradise. Grant us such a portion of conviction which will make easy for us the difficulties of this world. Let us enjoy the benefits of our ears, eyes and strength as long as You keep us alive, and continue their goodness after our death. Take revenge from those who oppress us and help us against those who are our enemies. Do not let our religion be cumbersome to us. Do not make the world our main object, the extent of our knowledge, nor the limit of our desire. Do not give authority over us to him who would not show mercy to us. (Tirmidhi)

AT END OF GATHERING

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ، أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ، أَسْتَغْفِرُكَ
وَأَتُوبُ إِلَيْكَ

Purity belongs to You O Allâh! With Your praises I bear witness that there is no God but You. I seek forgiveness from You and I repent to You. (Tirmidhi, Abu Dawud)

Virtue: If there was beneficial talk in the gathering these words will become a seal for them, and if there was useless talk these words will become a means of compensation.

سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ وَسَلَامٌ عَلَى الْمُرْسَلِينَ
وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

Purity belongs to Your Sustainer, The Sustainer of Majesty from that which they attribute to Him. Peace be upon the Messengers, and all

*praises are due to Allâh, the Sustainer of the Universe. (Hilyatul
Awliya)*

TRAVELLING

WHEN INTENDING TO TRAVEL

أَسْتَوْدِعُكُمُ اللَّهَ الَّذِي لَا تَضِيعُ وَدَائِعُهُ

*I place you in Allâh's trust, whose trust is never misplaced.
(Ibnus Sunni, Duâ of Tabrani)*

WHEN BIDDING SOMEONE FAREWELL

أَسْتَوْدِعُ اللَّهَ دِينَكَ وَأَمَانَتَكَ وَخَوَاتِيمَ عَمَلِكَ

*I give in Allâh's trust your religion, your belongings and the result of
your deeds. (Abu Dawud, Tirmidhi)*

زَوَّدَكَ اللَّهُ التَّقْوَى وَغَفَرَ ذَنْبَكَ وَيَسَّرَ لَكَ الْخَيْرَ حَيْثُمَا كُنْتَ

*May Allâh make virtue your provision, may He pardon your sins and
may He bring for you goodness wherever you go. (Tirmidhi, Darimi)*

WHEN A PERSON DEPARTS ON HIS JOURNEY

After bidding a person farewell, make the following du'a for him when
he starts his journey

اللَّهُمَّ اطْوِ لَهُ الْأَرْضَ، وَهَوِّنْ عَلَيْهِ السَّفَرَ

*O Allâh! Shorten the earth for him and make his journey easy for
him. (Tirmidhi)*

WHEN BOARDING A VEHICLE

When you put your foot in the vehicle say:

بِسْمِ اللَّهِ

In the Name of Allâh.

When you have sat down say:

الْحَمْدُ لِلَّهِ

All praises are for Allâh.

سُبْحَانَ الَّذِي سَخَّرَ لَنَا هَذَا وَمَا كُنَّا لَهُ مُقْرِنِينَ وَإِنَّا إِلَى رَبِّنَا
لَمُنْقَلِبُونَ

Glory be to Him Who has brought this under our control although we were unable to control it, and surely we are to return to our Lord.

Thereafter say thrice:

الْحَمْدُ لِلَّهِ

All praises are for Allâh.

Then say thrice:

اللَّهُ أَكْبَرُ

Allâh is the Greatest

Thereafter say:

سُبْحَانَكَ إِنِّي ظَلَمْتُ نَفْسِي فَاغْفِرْ لِي، فَإِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا
أَنْتَ

Purity belongs to You (O Allâh!). Surely I have wronged my soul so forgive me as none but You forgives sins. (Abu Dawud)

WHEN BOARDING A SHIP

بِسْمِ اللَّهِ الْمَلِكِ {وَمَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ وَالْأَرْضُ جَمِيعًا قَبْضَتُهُ
يَوْمَ الْقِيَامَةِ وَالسَّمَاوَاتُ مَطْوِيَّاتٌ بِيَمِينِهِ سُبْحَانَهُ وَتَعَالَى عَمَّا
يُشْرِكُونَ} {بِسْمِ اللَّهِ مُجْرَاهَا، وَمُرْسَاهَا إِنَّ رَبِّي لَغَفُورٌ رَحِيمٌ}

They did not hold Allâh in His true esteem. The whole earth will be in a single grip of His hand on the Day of Doom, and the heavens (will be) rolled up on His right hand. Pure is He, far higher than what they associate with Him. With the name of Allâh it sails and anchors. Surely, my lord is most forgiving, very merciful. (Mu'jamul Kabir of Tabrani)

WHEN STARTING THE JOURNEY

اللَّهُمَّ إِنَّا نَسْأَلُكَ فِي سَفَرِنَا هَذَا الْبِرَّ وَالتَّقْوَى، وَمِنَ الْعَمَلِ مَا تَرْضَى،
اللَّهُمَّ هَوِّنْ عَلَيْنَا سَفَرَنَا هَذَا، وَاطْوِ عَنَّا بُعْدَهُ، اللَّهُمَّ أَنْتَ الصَّاحِبُ
فِي السَّفَرِ، وَالْخَلِيفَةُ فِي الْأَهْلِ، اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ وَعْثَاءِ
السَّفَرِ، وَكَآبَةِ الْمَنْظَرِ، وَسُوءِ الْمُنْقَلَبِ فِي الْمَالِ وَالْأَهْلِ

O Allâh we ask from You in this journey of ours the ability to adhere to righteousness and piety, and good conduct which please you. O Allâh! Make this journey easy for us and shorten its distance for us. O Allâh, accompany us in this journey and safeguard our family (who we are leaving behind); O Allâh! I seek your protection from the rigours of this journey, from sad sights and from seeing anything disliked in our family and wealth. (Muslim)

RETURNING FROM A JOURNEY

(Recite the above duâ and recite the following at the end.)

آيُّونَ تَائِبُونَ عَابِدُونَ لِرَبِّنَا حَامِدُونَ

We are now returning from our journey repenting, worshipping, prostrating and praising our Lord. (Muslim)

WHEN ASCENDING A HILL

اللَّهُمَّ لَكَ الشَّرْفُ عَلَى كُلِّ شَرَفٍ، وَلَكَ الْحَمْدُ عَلَى كُلِّ حَالٍ

O Allâh, for You is honour over every honour, and for You is praises in every condition. (Ahmad, Abu Ya'la, Muatta)

WHEN STOPPING SOMEWHERE DURING ONE'S JOURNEY

أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ مِنْ شَرِّ مَا خَلَقَ

I seek the protection of Allâh's Perfect Words from the mischief of what He has created. (Muslim, Muatta)

WHEN A TOWN OR CITY COMES INTO VIEW

اللَّهُمَّ رَبَّ السَّمَاوَاتِ السَّبْعِ وَمَا أَظْلَلْنَ، وَرَبَّ الْأَرْضِينَ السَّبْعِ وَمَا أَقْلَلْنَ، وَرَبَّ الرِّيَّاحِ وَمَا ذَرَيْنَ، وَرَبَّ الشَّيَاطِينِ وَمَا أَضَلَلْنَ، نَسْأَلُكَ خَيْرَ هَذِهِ الْقَرْيَةِ وَخَيْرَ أَهْلِهَا، وَنَعُوذُ بِكَ مِنْ شَرِّهَا وَشَرِّ أَهْلِهَا وَشَرِّ مَا فِيهَا

O Allâh! Rabb of the seven heavens and what they overshadowed, Rabb of the seven earths and what they bear, Rabb of the devils and whosoever they have misled, Rabb of the winds and what they have blown. We beg of You the goodness of this settlement and its inhabitants and we seek Your protection from the evils of this

settlement and its inhabitants and from what evil is contained therein. (Ibn Hibban, Bazzar, Hâkim)

WHEN ENTERING A CITY OR TOWN

Say thrice:

اللَّهُمَّ بَارِكْ لَنَا فِيهَا

O Allâh! Grant us blessing in this town.

Say once:

اللَّهُمَّ ارْزُقْنَا جَنَاهَا، وَحَبِّبْنَا إِلَى أَهْلِهَا، وَحَبِّبْ صَالِحِي أَهْلِهَا
إِلَيْنَا

*O Allâh! Grant us the fruit of this settlement and make us lovable to its people and let the pious people of this town become lovable to us.
(Mu'jamul Awsat)*

UPON ENTERING THE HOUSE AFTER RETURNING FROM A JOURNEY

تَوْبًا تَوْبًا لِرَبِّنَا أَوْبًا لَا يُعَادِرُ عَلَيْنَا حَوْبًا

We return for the Pleasure of our Lord, we repent (before Allâh). He will not leave any of our sins unforgiven. (Musnad Ahmad, Musannaf ibn Abi Shaibah)

WHEN MEETING THE HÂJI AFTER HIS/HER RETURN FROM HAJJ

قَبْلِ اللَّهِ حَجَّكَ، وَغَفَرَ ذَنْبَكَ، وَأَخْلَفَ نَفَقَتَكَ

May Allâh accept your Hajj, forgive your sins, and recompense your expenses. (Amalul Yaum wal Lailah)

WEATHER

WHEN IN NEED OF RAIN

اللَّهُمَّ اسْقِنَا غَيْثًا مُغِيثًا، مَرِيئًا مَرِيئًا، نَافِعًا غَيْرَ ضَارٍّ، عَاجِلًا غَيْرَ آجِلٍ

O Allâh! Bless us with rain which is abundant, pleasing, productive, beneficial, not harmful, quickly and without delay. (Abu Dawud)

WHEN IT BEGINS TO RAIN

اللَّهُمَّ صَيِّبًا نَافِعًا/اللَّهُمَّ اجْعَلْهُ صَيِّبًا نَافِعًا

*O Allâh! (Make this rain) abundant and beneficent.
(Bukhari, Nasai with the words اجْعَلْهُ)*

AFTER IT RAINS

مُطَرَّنَا بِفَضْلِ اللَّهِ وَرَحْمَتِهِ

*We have been granted rain through the grace and mercy of Allâh.
(Bukhari, Muslim)*

WHEN THERE IS FEAR OF TOO MUCH RAIN CAUSING DISASTER

اللَّهُمَّ حَوَالَيْنَا، وَلَا عَلَيْنَا، اللَّهُمَّ عَلَى الْآكَامِ وَالْجِبَالِ وَالْأَجَامِ

وَالظَّرَابِ وَالْأُودِيَةِ وَمَنَابِتِ الشَّجَرِ

O Allâh! Let it rain in our surroundings and not upon us. O Allâh! Let it rain on the mountains, in the wild, in rivers, dams and valleys and places where trees grow. (Bukhârî)

WHEN STRONG WINDS BLOW

اللَّهُمَّ إِنِّي أَسْأَلُكَ خَيْرَهَا، وَخَيْرَ مَا فِيهَا، وَخَيْرَ مَا أُرْسِلَتْ بِهِ،
وَأَعُوذُ بِكَ مِنْ شَرِّهَا، وَشَرِّ مَا فِيهَا، وَشَرِّ مَا أُرْسِلَتْ بِهِ

O Allâh! I ask of you the good of this wind, the good within it and the good with which it has been sent, and I seek your protection from the evil of this wind, the evil within it and the evil with which it has been sent. (Muslim)

اللَّهُمَّ اجْعَلْهَا رَحْمَةً وَلَا تَجْعَلْهَا عَذَابًا، اللَّهُمَّ اجْعَلْهَا رِيحًا وَلَا
تَجْعَلْهَا رِيحًا

O Allâh, make it a mercy and do not make it a punishment. O Allâh, make it winds of goodness and do not make it a wind of punishment. (Da'awatul Kabir of Tabrani, Kitabul-Umm)

WHEN HEARING THUNDER AND LIGHTNING

اللَّهُمَّ لَا تَقْتُلْنَا بِغَضَبِكَ، وَلَا تُهْلِكْنَا بِعَذَابِكَ، وَعَافِنَا قَبْلَ ذَلِكَ

O Allâh! Do not kill us through Your Wrath and do not destroy us through Your Punishment, and grant us safety before this happens. (Tirmidhi)

WHEN HEARING THUNDER

سُبْحَانَ الَّذِي يُسَبِّحُ الرَّعْدُ بِحَمْدِهِ، وَالْمَلَائِكَةُ مِنْ خِيفَتِهِ

Glory be to Him Whom thunder glorifies with praises and so do the angels with His awe. (Muatta- recited by Abdullah Ibn Zubair)

WHEN IT IS VERY COLD

لَا إِلَهَ إِلَّا اللَّهُ، مَا أَشَدَّ بَرْدَ هَذَا الْيَوْمِ، اللَّهُمَّ أَجِرْنِي مِنْ زَمْهَرِيرِ
جَهَنَّمَ

There is no deity except Allâh! How cold is this day! O Allâh! Protect me from the bitter cold section of Hell. (Ibnus Sunni, Asma was Sifat of Bayhaqi)

WHEN IT IS VERY HOT

لَا إِلَهَ إِلَّا اللَّهُ، مَا أَشَدَّ حَرَّ هَذَا الْيَوْمِ، اللَّهُمَّ أَجِرْنِي مِنْ حَرِّ
جَهَنَّمَ

There is no deity except Allâh! How hot is this day! O Allâh! Protect me from the heat of Hell. (Ibnus Sunni, Asma was Sifat of Bayhaqi)

IF A FIRE BREAKS OUT

اللَّهُ أَكْبَرُ

Allâh is the greatest. (Ibnus Sunni, Tabrani in Duâ)

SICKNESS

FOR PROTECTION FROM ILLNESSES

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْبَرَصِ، وَالْجُنُونِ، وَالْجُذَامِ، وَمِنْ سَائِ الْأَسْقَامِ
O Allâh! I seek your protection from leprosy, insanity and all other illnesses. (Abu Dawud)

DU'Â THE SICK PERSON SHOULD RECITE

A sick person, in the condition of sickness, should read the following verse forty times:

لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ

There is no deity besides Thee. You are Pure. Verily I am from the oppressors. (Mustadrak Hakim)

VIRTUE: Whoever in his state of sickness reads the above verse 40 times and thereafter dies from his sickness will get the reward of 40 martyrs; and if he gets better, then all his sins will be forgiven.

While one is sick one should continue reading the following du'a:

لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ، لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا إِلَهَ إِلَّا اللَّهُ
وَحْدَهُ لَا شَرِيكَ لَهُ، لَا إِلَهَ إِلَّا اللَّهُ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ، لَا إِلَهَ
إِلَّا اللَّهُ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ،

There is none worthy of worship except Allâh and Aiiah is the Greatest. There is no deity besides Allâh. He is One. There is no deity except Allâh. He is One. He has no partner. There is no deity except Allâh. Only to Him belongs the kingdom and only to Him belongs all praise. There is no deity except Allâh, and no power, and strength can be attained except with the Help of Allâh. (Tirmidhi, Ibn Majah)

VIRTUE: Whoever reads the above mentioned words continuously during the time of his sickness and thereafter passes away, the fire of Jahannam will not be able to burn him.

WHEN SEEING SOMEONE IN DIFFICULTY OR DISTRESS

الْحَمْدُ لِلَّهِ الَّذِي عَافَانِي مِمَّا ابْتَلَاكَ بِهِ، وَفَضَّلَنِي عَلَى كَثِيرٍ مِمَّنْ
خَلَقَ تَفْضِيلًا

All praises are for Allâh Who has granted me safety from that which he has inflicted him/her, and Who has favoured me over a great part of His creation. (Tirmidhi, Ibn Majah)

WHEN VISITING THE SICK

لَا بَأْسَ، طَهُورٌ إِنْ شَاءَ اللَّهُ

*No need to worry it is a means of cleansing from sins if Allâh wills.
(Bukhari)*

أَسْأَلُ اللَّهَ الْعَظِيمَ رَبَّ الْعَرْشِ الْعَظِيمِ أَنْ يَشْفِيكَ

*I beg Allâh The Great, The Lord of The Great Throne to grant you
cure. (Abu Dawud, Tirmidhi)*

Virtue: Whosoever visits a sick person and recites the above du'ā seven times, Allâh will most definitely grant the sick person cure, unless death is written for him in that illness.

Take the name of the sick person and say the following:

شَفَى اللَّهُ سَقَمَكَ، وَغَفَرَ ذَنْبَكَ، وَعَافَاكَ فِي دِينِكَ وَجَسَدِكَ إِلَى
مُدَّةِ أَجَلِكَ

*May Allâh ﷻ grant you cure from your illness, forgive your sins and
grant you comfort in your deen and body till the time of your death.
(Da'awatul Kabir)*

FOR THE REMOVAL OF EVERY ILLNESS

اللَّهُمَّ رَبَّ النَّاسِ أَذْهِبِ الْبَاسَ، اشْفِهِ وَأَنْتَ الشَّافِي، لَا شِفَاءَ إِلَّا
بِشِفَاؤِكَ، شِفَاءً لَا يُغَادِرُ سَقَمًا

*O Allâh, O Lord of the people! Remove all harm and cure him for You
are the Curer, and there is none that can give cure except You, so
grant him a cure that leaves no sickness at all. (Bukhari)*

WHEN FEELING ANY PAIN IN THE BODY

Put your hand on that part of the body which is paining and say three times

بِسْمِ اللَّهِ

Thereafter recite seven times:

أَعُوذُ بِاللَّهِ وَقُدْرَتِهِ مِنْ شَرِّ مَا أَحَدُ وَأُحَازِرُ

I seek refuge in Allâh and His power against the mischief of the pain which I feel and fear. (Muslim)

WHEN EXPERIENCING FEVER AND OTHER PAINS

بِسْمِ اللَّهِ الْكَبِيرِ، أَعُوذُ بِاللَّهِ الْعَظِيمِ مِنْ شَرِّ كُلِّ عِرْقٍ نَعَّارٍ، وَمِنْ شَرِّ حَرِّ النَّارِ

With the name of Allâh the great, I seek the protection of Allâh the All-mighty from the evil of every gushing vein and from the heat of the fire of Jahannum. (Tirmidhi)

One should put some saliva or one's index finger and place the finger on the ground in such a way that some soil sticks onto it. Thereafter, one should place one's finger on the sick person's body or on the wound or on the place of pain and read the following du'â:

بِاسْمِ اللَّهِ، تُرْبَةُ أَرْضِنَا، بِرِيقَةٍ بَعْضِنَا، لِيُشْفَى بِهِ سَقِيمُنَا، بِإِذْنِ رَبِّنَا

In the Name of Allâh from the soil of our earth and the saliva of one of us, may our sickness be cured by the Order of our Lord or by the Order of Allâh. (Muslim)

DEATH, MOURNING

WHEN FED UP WITH LIFE

اللَّهُمَّ أَحْيِي مَا كَانَتْ الْحَيَاةُ خَيْرًا لِي، وَتَوَفَّنِي إِذَا كَانَتْ الْوَفَاةُ خَيْرًا لِي

O Allâh! Keep me alive as long as living is better for me, and grant me death when death is better for me. (Bukhari)

BEFORE THE TIME OF DEATH

When one senses that it is his last moments s/he should recite the following du'a

اللَّهُمَّ اغْفِرْ لِي وَارْحَمْنِي، وَأَلْحِقْنِي بِالرَّفِيقِ الْأَعْلَى

O Allâh, have mercy on me, forgive me and join me with the higher company. (Muatta, Tirmidhi)

اللَّهُمَّ أَعْنِي عَلَى سَكَرَاتِ الْمَوْتِ

O Allâh! Help me during the pangs and agony of death. (Tirmidhi, Ibn Majah, Musannaf ibn Abi Shaibah)

WHEN A PERSON PASSES AWAY

When a person passes away, those present should close his eyes and recite the following duâ:

اللَّهُمَّ اغْفِرْ ل..... وَارْفَعْ دَرَجَتَهُ فِي الْمَهْدِيِّينَ، وَاخْلُفْهُ فِي عَقْبِهِ فِي الْغَابِرِينَ، وَاعْفِرْ لَنَا وَلَهُ رَبَّ الْعَالَمِينَ، اللَّهُمَّ افْسَحْ لَهُ فِي قَبْرِهِ، وَنَوِّرْ لَهُ فِيهِ

O Allâh, forgive(mention his name), raise his status in Paradise among the rightly guided people; be his representative among his people whom he has left behind; and forgive us and him, O Sustainer

of the worlds. O Allâh, make his grave vast and fill it with light. (Abu Dawud)

WHEN CLOSING THE EYES OF THE DECEASED

بِاسْمِ اللَّهِ، وَعَلَى مِلَّةِ رَسُولِ اللَّهِ

In the name of Allâh, and in the religion of the messenger of Allâh.
(Statement of Bakr ibn Abdullah- Musannaf ibn Abi Shaibah)

DUÂ IN JANAZA SALÂH

اللَّهُمَّ اغْفِرْ لِحَيِّنَا وَمَيِّتِنَا، وَشَاهِدِنَا وَغَائِبِنَا، وَصَغِيرِنَا وَكَبِيرِنَا،
وَذَكَرِنَا وَأُنْثَانَا اللَّهُمَّ مَنْ أَحْيَيْتَهُ مِنَّا فَأَحْيِهِ عَلَى الْإِسْلَامِ، وَمَنْ
تَوَفَّيْتَهُ مِنَّا فَتَوَفَّهُ عَلَى الْإِيمَانِ

O Allâh! Forgive among us those who are living and who are dead, those who are present and those who are absent, those who are young and those who are old, those who are males and those who are females. O Allâh, whoever You give life to amongst us, let him live upon Islam, and whoever You cause to die amongst us, let him die upon Iman. (Tirmidhi)

اللَّهُمَّ، اغْفِرْ لَهُ وَارْحَمْهُ وَعَافِهِ وَاعْفُ عَنْهُ، وَأَكْرِمْ نُزُلَهُ، وَوَسِّعْ
مُدْخَلَهُ، وَاغْسِلْهُ بِالْمَاءِ وَالثَّلْجِ وَالْبَرَدِ، وَنَقِّهِ مِنَ الْخَطَايَا كَمَا
نَقَّيْتَ الثَّوْبَ الْأَبْيَضَ مِنَ الدَّنَسِ، وَأَبْدِلْهُ دَارًا خَيْرًا مِنْ دَارِهِ،
وَأَهْلًا خَيْرًا مِنْ أَهْلِهِ وَزَوْجًا خَيْرًا مِنْ زَوْجِهِ، وَأَدْخِلْهُ الْجَنَّةَ وَأَعِذْهُ
مِنْ عَذَابِ الْقَبْرِ ۝ وَ مِنْ عَذَابِ النَّارِ

O Allâh, forgive him, have mercy on him, grant him safety, pardon him, entertain him with honour, make his grave spacious, wash him

(his sins) with water, ice and snow; and cleanse him of his sins just as You cleanse white clothes of filth; give him a home better than his, a family better than his, and a wife better than his; enter him into Jannah and grant him safety from the punishment of the grave and the punishment of the Fire. (Muslim)

FOR CHILD

اللَّهُمَّ اجْعَلْهُ لَنَا فَرَطًا وَسَلَفًا وَأَجْرًا

O Allâh, make him for us a means of salvation, a predecessor and a source of reward. (Bukhari)

WHEN PLACING THE DECEASED INTO THE GRAVE

بِاسْمِ اللَّهِ، وَعَلَى مِلَّةِ رَسُولِ اللَّهِ

*In the name of Allâh, and in the religion of the messenger of Allâh.
(Ibn Majah, Musnad Ahmad)*

مِنْهَا خَلَقْنَاكُمْ وَفِيهَا نُعِيدُكُمْ، وَمِنْهَا نُخْرِجُكُمْ تَارَةً أُخْرَى

بِسْمِ اللَّهِ وَفِي سَبِيلِ اللَّهِ وَعَلَى مِلَّةِ رَسُولِ اللَّهِ

*From it We have created you, in it We will return you, and from it We will take you out another time. In the name of Allâh, in the path of Allâh, and in the religion of the messenger of Allâh.
(Ahmad, Sunan Kubra of Bayhaqî)*

WHEN PLACING PLANKS OVER THE DECEASED

اللَّهُمَّ أَجْرِهَا مِنَ الشَّيْطَانِ، وَمِنْ عَذَابِ الْقَبْرِ، اللَّهُمَّ جَافِ

الْأَرْضِ عَنْ جَنْبَيْهَا، وَصَعْدَ رُوحَهَا، وَلَقَّهَا مِنْكَ رِضْوَانًا

O Allâh, save the deceased from Shaytan and from the punishment of the grave. O Allâh, keep the earth distant from its sides, let his soul ascend, and let it gain Your pleasure. (Ibn Majah)

WHEN VISITING THE GRAVE YARD

السَّلَامُ عَلَيْكُمْ يَا أَهْلَ الْقُبُورِ، يَغْفِرُ اللَّهُ لَنَا وَلَكُمْ، أَنْتُمْ سَلَفُنَا،
وَنَحْنُ بِالْأَثَرِ

*May peace be upon you O dwellers of the graves. May Allâh forgive us and you. You have preceded us and we are to follow you.
(Tirmidhi)*

السَّلَامُ عَلَيْكُمْ أَهْلَ الدِّيَارِ مِنَ الْمُؤْمِنِينَ وَالْمُسْلِمِينَ، وَإِنَّا، إِنْ
شَاءَ اللَّهُ لِلْآحِقُونَ، أَسْأَلُ اللَّهَ لَنَا وَلَكُمْ الْعَافِيَةَ

May peace be upon you O believing and Muslim dwellers of the grave, verily when Allâh wills we will join you. I ask Allâh for our and your safety. (Muslim)

WHEN HEARING OF THE DEMISE OF CLOSE FAMILY MEMBER

إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ اللَّهُمَّ أَجْزِنِي فِي مُصِيبَتِي، وَأَخْلِفْ لِي
خَيْرًا مِنْهَا

*Verily we belong to Allâh and only to Him is our return. O Allâh, reward me in my difficulty and grant me something better in place.
(Muslim)*

WHEN HEARING OF THE DEMISE OF AN ACQUAINTANCE

إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ، وَإِنَّا إِلَى رَبِّنَا لَمُنْقَلِبُونَ، اللَّهُمَّ اكْتُبْهُ فِي
الْمُحْسِنِينَ، وَاجْعَلْ كِتَابَهُ فِي عَلِيِّينَ، وَاخْلُفْ عَقْبَهُ فِي الْآخِرِينَ،
اللَّهُمَّ لَا تَحْرِمْنَا أَجْرَهُ، وَلَا تَفْتِنَّا بَعْدَهُ

Verily we belong to Allâh and we will return to Him. We will go back to Our Sustainer. O Allâh, record him amongst the pious, place his book of deeds in Illiyîn, and look after those he has left behind. O Allâh, do not deprive us of his reward, and do not place us into trials after him. (Tabrani in Kabir, Duâ of Tabrani, Ibnus Sunni)

WHEN HEARING OF THE DEMISE OF AN ENEMY OF ISLAM

الْحَمْدُ لِلَّهِ الَّذِي نَصَرَ عَبْدَهُ، وَأَعَزَّ دِينَهُ

*All praise is for Allâh who helped His servant, and honoured His din.
(Ahmad)*

WHEN SADDENED AND CRYING

إِنَّ الْعَيْنَ تَدْمَعُ، وَالْقَلْبَ يَحْزَنُ، وَلَا نَقُولُ إِلَّا مَا يَرْضَى رَبُّنَا، وَإِنَّا
بِفِرَاقِكَ يَا لَمَحْزُونُونَ

The eye tears and the heart is grieved. We do not say except that which our Sustainer is happy. Verily we are saddened by your separation, O (Bukhari)

WHEN CONDOLING SOMEONE

إِنَّ لِلَّهِ مَا أَخَذَ، وَلَهُ مَا أُعْطِيَ، وَكُلُّ عِنْدَهُ بِأَجَلٍ مُّسَمًّى، فَلْتَصْبِرْ،
وَلْتَحْتَسِبْ

Whatever Allâh takes belongs to him, and whatever he gives belongs to him, and there is an appointed time chosen by Him for everything; therefore exercise patience and hope for reward. (Bukhari)

Imâm Nawawî has written that it is permissible to use any words of condolence. However, our elders have regarded the following words to be preferable,

أَعْظَمَ اللَّهُ أَجْرَكَ وَأَحْسَنَ عَزَاءَكَ وَغَفَرَ لِمَيِّتِكَ

May Allâh ﷻ increase your reward, may he cause you to be patient, and may He forgive your deceased.

GENERAL MONTHS OF THE YEAR

DU'Â FOR THE NEW ISLÂMIC YEAR OR MONTH

The Sahâbah ﷺ of Rasûlullâh ﷺ used to recite the following Du'â on the approach of a new year or month:

اللَّهُمَّ ادْخُلْهُ عَلَيْنَا بِأَمْنٍ وَإِيمَانٍ وَسَلَامَةٍ وَاسْلَامٍ
وَرِضْوَانٍ مِّنَ الرَّحْمَانِ وَجِوَارٍ مِّنَ الشَّيْطَانِ

O Allâh! Let this (year or month) pass over us with peace, Imân, safety, Islâm, divine pleasure and refuge from Shaytân. (Tabrani in Awsat)

WHEN SIGHTING THE NEW MOON

اللَّهُمَّ أَهْلَهُ عَلَيْنَا بِالْإِيمَانِ وَالسَّلَامَةِ وَالْإِسْلَامِ وَالتَّوْفِيقِ
لِمَا تُحِبُّ وَتَرْضَى رَبِّي وَرَبُّكَ اللَّهُ

O Allâh, let this moon (month) pass over us with blessings, Îmân, safety, and in the belief of Islâm. Grant us the ability to act on the actions that You love and pleases You. (O moon) My Rabb and Your Rabb is Allâh. (Tirmidhî)

اللَّهُ أَكْبَرُ. الْحَمْدُ لِلَّهِ. لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ. اللَّهُمَّ إِنِّي
أَسْأَلُكَ خَيْرَ هَذَا الشَّهْرِ، وَأَعُوذُ بِكَ مِنْ شَرِّ الْقَدَرِ، وَمِنْ سُوءِ
الْمَحْشَرِ

Allâh is the greatest. All praises are due to Allâh ﷻ. There is no power to do good and no strength to repel evil except with Allâh. O Allâh, I ask You for goodness of this month, and I seek Your protection from an evil destiny and an evil reckoning. (Musannaf Ibn Abi Shaibah)

DU'Â AT THE TIME WHEN SEEING THE MOON:

أَعُوذُ بِاللَّهِ مِنْ شَرِّ هَذَا الْغَاسِقِ

I seek refuge in Allâh from this (its) evil (Ahmad, Sunnan Kubra of Nasai)

WHEN RAJAB COMMENCES

اللَّهُمَّ بَارِكْ لَنَا فِي رَجَبٍ وَشَعْبَانَ وَبَلِّغْنَا رَمَضَانَ

O Allâh! Grant us blessings in Rajab and Sha'ban, and grant us life to Ramadhân. (Musnad Ahmad, Bazzar)

AT THE COMMENCEMENT OF RAMADHÂN

اَللّٰهُمَّ سَلِّمْ لِيْ رَمَضَانَ وَسَلِّمْ رَمَضَانَ لِيْ وَسَلِّمْهُ لِيْ مُتَقَبَّلًا

O Allâh! Safeguard me for the month of Ramadhaan (by making me see the month of Ramadhaan healthy and fit so that I can take maximum benefit from it), and safeguard the month of Ramadhaan for me (by making the conditions in it such that I can take maximum benefit from it) and accept it from me. (Duâ of Tabrani, Daylami)

AT THE TIME OF BREAKING THE FAST

بِسْمِ اللّٰهِ، اَللّٰهُمَّ لَكَ صُمْتُ، وَعَلَى رِزْقِكَ أَفْطَرْتُ، تَقَبَّلْ مِنِّي
إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ

In the name of Allâh! O Allâh! For You I have fasted and I have completed my fast on what You have provided. Accept from me, verily You are All-Hearing, All-Knowing. (Duâ of Tabrani)

AFTER BREAKING THE FAST

ذَهَبَ الظَّمَأُ وَابْتَلَّتِ الْعُرُوقُ، وَثَبَتَ الْأَجْرُ إِنْ شَاءَ اللّٰهُ

Thirst has been quenched, veins have moistened and reward is assured if Allâh wills. (Abu Dawud)

FOR LAYLATUL-QADR

اَللّٰهُمَّ إِنَّكَ عَفُوٌّ تُحِبُّ الْعَفْوَ فَاعْفُ عَنِّي

O Allâh! You are Most Forgiving You love to forgive so forgive me. (Tirmidhi)

ON THE DAY OF ID WHEN MEETING ONE ANOTHER

تَقَبَّلَ اللَّهُ مِنَّا وَمِنْكَ

May Allâh accept from us and from you. (Sunnan Kubra of Bayhaqi, Mu'jamul Kabir of Tabrani)

WHEN SACRIFICING AN ANIMAL

إِنِّي وَجَّهْتُ وَجْهِيَ لِلَّذِي فَطَرَ السَّمَوَاتِ وَالْأَرْضَ عَلَى مِلَّةِ
إِبْرَاهِيمَ حَنِيفًا، وَمَا أَنَا مِنَ الْمُشْرِكِينَ، إِنَّ صَلَاتِي وَنُسُكِي
وَمَحْيَايَ وَمَمَاتِي لِلَّهِ رَبِّ الْعَالَمِينَ لَا شَرِيكَ لَهُ، وَبِذَلِكَ أُمِرْتُ
وَأَنَا مِنَ الْمُسْلِمِينَ، اللَّهُمَّ مِنْكَ وَلَكَ

I have, indeed, turned my face straight towards the One who created the heavens and the earth, and I am not one of those who associate partners with Allâh. My prayer, my offering, my life and my death are for Allâh, the Lord of all the worlds. For Him there is no partner. And thus I have been commanded, and I am the first one to submit.

Thereafter recite the following du'a.

بِاسْمِ اللَّهِ، وَاللَّهُ أَكْبَرُ

In the name of Allâh. Allâh is the greatest. (Abu Dawud, Ibn Majah)

DUÂ FOR THE HAJEES

اللَّهُمَّ اغْفِرْ لِلْحَاجِّ , وَلِمَنْ اسْتَغْفَرَ لَهُ الْحَاجُّ

O Allâh, forgive the hajees and those who seek forgiveness for the hajees. (Musannaf ibn Abi Shaibah, Sunan Kubra of Baihaqi, Hakim)

Umar ؓ said that those who go for Hajj as well as those who seek forgiveness for them are forgiven for the remainder of Dhul-Hijjah,

Muharram, Safar and ten days of Rabiul Awwal. (Musannaf ibn Abi Shaibah)

WHEN ENTERING THE MARKET OR TOWN

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ، يُحْيِي وَيُمِيتُ،
وَهُوَ حَيٌّ لَا يَمُوتُ، بِيَدِهِ الْخَيْرُ كُلُّهُ، وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

There is no god but Allâh. He is one by himself. There is no partner for him. For Him is the kingdom and for Him is all praise. He gives life and brings death and He is alive and will never die. In his hands lies all good and He is powerful over everything. (Tirmidhi, Ibn Majah)

بِسْمِ اللَّهِ، اللَّهُمَّ إِنِّي أَسْأَلُكَ خَيْرَ هَذِهِ السُّوقِ، وَخَيْرَ مَا فِيهَا،
وَأَعُوذُ بِكَ مِنْ شَرِّهَا، وَشَرِّ مَا فِيهَا، اللَّهُمَّ إِنِّي أَعُوذُ بِكَ أَنْ
أُصِيبَ فِيهَا يَمِينًا فَاجِرَةً، أَوْ صَفَقَةً خَاسِرَةً

*O Allâh! I seek from you the good of this town and the good which is within it and I seek your protection from its evil and the evil within it.
O Allâh! I seek your protection that I utter a sinful oath or I make a bad deal. (Hakim)*

PACT TO BE TAKEN WITH ALLÂH ﷻ

اللَّهُمَّ فَاطِرَ السَّمَاوَاتِ وَالْأَرْضِ، عَالِمَ الْغَيْبِ وَالشَّهَادَةِ، إِنِّي
أَعْهَدُ إِلَيْكَ فِي هَذِهِ الْحَيَاةِ الدُّنْيَا، أَنِّي أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ،
وَحْدَكَ لَا شَرِيكَ لَكَ، وَأَنَّ مُحَمَّدًا عَبْدُكَ وَرَسُولُكَ، فَإِنَّكَ إِنْ
تَكَلَّمْتَ إِلَيَّ نَفْسِي، تُقَرِّبْنِي مِنَ الشَّرِّ، وَتُبَاعِدْنِي مِنَ الْخَيْرِ، وَإِنِّي

لَا أَتَّقِي إِلَّا بِرَحْمَتِكَ، فَاجْعَلْ لِي عِنْدَكَ عَهْدًا، تُؤَقِّبْنِيهِ يَوْمَ الْقِيَامَةِ،
إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ،

O Allâh, the Creator of the heavens and the earth, the knower of the unseen and seen, I take a pact with You in this worldly life that I bear witness there is none worthy of worship besides You, You are one and have no partner; and that Muhammad ﷺ is Your servant and messenger. If You hand me over to my nafs, You will draw me close to evil and distant from goodness. I have no trust in anything but Your mercy. Make for me a covenant with You which You will fulfil on the Day of Judgement, since You always fulfil covenants. (Musnad Ahmad- The benefit of taking this pact is that Allâh ﷻ will say on the Day of Judgement to the angels, "My servant has taken this pact with me, fulfil it." Then Allâh ﷻ will enter him into Jannah.)

RECITING ISM A'ZAM WHEN MAKING DUÂ

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِأَنِّي أَشْهَدُ أَنَّكَ أَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ الْأَحَدُ
الصَّمَدُ، الَّذِي لَمْ يَلِدْ وَلَمْ يُولَدْ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ

O Allâh, I beg of You as I bear witness that You are Allâh; there is none worthy of worship except You; You are unequalled, free from want, one that does not beget nor is He begotten and none is equal unto Him. (Tirmidhi, Abu Dawud)

THANKING ALLÂH ﷻ WHEN DUÂS ARE ACCEPTED (SUCH AS CURE FROM SICKNESS OR SAFE RETURN FROM JOURNEY)

الْحَمْدُ لِلَّهِ الَّذِي بِعِزَّتِهِ، وَجَلَالِهِ تَتِمُّ الصَّالِحَاتُ

All praise is due to Allâh by whose honour and majesty deeds of virtue are accomplished. (Hakim)

REMOVAL OF DEBTS

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْهَمِّ وَالْحَزَنِ، وَأَعُوذُ بِكَ مِنَ الْعَجْزِ
وَالْكَسَلِ، وَأَعُوذُ بِكَ مِنَ الْجُبْنِ وَالْبُخْلِ، وَأَعُوذُ بِكَ مِنْ غَلَبَةِ
الدَّيْنِ، وَقَهْرِ الرِّجَالِ

*O Allâh, I seek Your protection from grief, worry, helplessness and laziness. I seek Your protection from cowardice, stinginess, being overpowered by debt and being overpowered by other men.
(Abu Dawud)*

WHEN PAYING BACK A LOAN

بَارَكَ اللَّهُ لَكَ فِي أَهْلِكَ وَمَالِكَ

*May Allâh ﷻ bless you in your family and your wealth.
(Nasai, Ibn Majah)*

DU'Â TO RECITE WHEN IN DEBT OR FINANCIAL DIFFICULTY

اللَّهُمَّ اكْفِنِي بِحَلَالِكَ عَنْ حَرَامِكَ وَأَغْنِنِي بِفَضْلِكَ عَمَّنْ سِوَاكَ

O Allâh! Suffice for me through Your lawful livelihood instead of that is which is forbidden. Graciously grant me freedom from needing anything from any one beside Yourself. (Tirmidhî)

DU'Â TO DEBTOR WHEN HE SETTLES HIS DEBT

أَوْفَيْتَنِي أَوْفَى اللَّهِ بِكَ

You have paid me in full. May Allâh ﷻ reward you in full! (Bukhari)

SAYYIDUL ISTIGHFAR

اللَّهُمَّ أَنْتَ رَبِّي لَا إِلَهَ إِلَّا أَنْتَ، خَلَقْتَنِي وَأَنَا عَبْدُكَ، وَأَنَا عَلَى
عَهْدِكَ وَوَعْدِكَ مَا اسْتَطَعْتُ، أَعُوذُ بِكَ مِنْ شَرِّ مَا صَنَعْتُ، أَبُوءُ

لَكَ بِنِعْمَتِكَ عَلَيَّ، وَأَبُوءُ لَكَ بِذَنْبِي فَاغْفِرْ لِي، فَإِنَّهُ لَا يَغْفِرُ
الذُّنُوبَ إِلَّا أَنْتَ

O Allâh! You are my Sustainer. There is no deity except You. You have created me and I am Your servant. I abide by my solemn promise and covenant which I made to You as far as possible. I seek Your protection against the consequences of my wrongdoings. I acknowledge the grace You have bestowed upon me and I confess my faults. So pardon me as none besides You can pardon sins.
(Bukhari)

Whoever recites this in the morning with conviction and dies before the evening is amongst the inhabitants of Paradise. Similar is the case who recites it at night and passes away before the morning.

WHEN SOMETHING IS LOST

اللَّهُمَّ رَادَّ الضَّالَّةِ، وَهَادِي الضَّالَّةِ، أَنْتَ تَهْدِي مِنَ الضَّالَّةِ،
ارْزُدْ عَلَيَّ ضَالَّتِي بِعِزَّتِكَ وَسُلْطَانِكَ، فَإِنَّهَا مِنْ عَطَائِكَ وَفَضْلِكَ

O Allâh, Returner of lost things, Guide of who goes astray, You guide from going on the wrong path. Return to me my lost property through Your power and strength. It (the lost property) is from the things You have gifted me and graced me with. (Tabrani in Saghir, Awsat and Kabir)

MORNING AND EVENING DUÂS

أَعُوذُ بِاللَّهِ السَّمِيعِ الْعَلِيمِ مِنَ الشَّيْطَانِ الرَّجِيمِ (3 X)
هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ عَالِمُ الْغَيْبِ وَالشَّهَادَةِ هُوَ الرَّحْمَنُ
الرَّحِيمُ . هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْمَلِكُ الْقُدُّوسُ السَّلَامُ
الْمُؤْمِنُ الْمُهِمِّنُ الْعَزِيزُ الْجَبَّارُ الْمُتَكَبِّرُ سُبْحَنَ اللَّهِ عَمَّا يُشْرِكُونَ .
هُوَ اللَّهُ الْخَالِقُ الْبَارِئُ الْمُصَوِّرُ لَهُ الْأَسْمَاءُ الْحُسْنَى يُسَبِّحُ لَهُ مَا
فِي السَّمَوَاتِ وَالْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ

I seek protection from Allâh, the All-Hearing and All-Knowing from Shaytân, the rejected one. He is Allâh, the one besides whom there is no deity. He is the Knower of the apparent and unseen things. He is Most Compassionate, Most Merciful. He is Allâh, the one besides whom there is no deity. He is the Sovereign, the Being free from past defects, the Being who grants safety, the Giver of peace, the Protector, the Exalted, the Reformer, the Truly Great. Allâh is free from that partners which they attribute. He is Allâh, the Creator, The Designer, the Fashioner. For Him are all beautiful names. Whatever is in the heavens and earth glorify Him. He is the Exalted, the Most Wise. (Tirmidhi)

If read in the morning, Allâh ﷻ will appoint seventy thousand angels who will seek forgiveness on one's behalf till the evening. If he passes away on that day, he will pass away as a martyr. Whoever reads it in the evening will attain the same. (Tirmidhi)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ قُلْ هُوَ اللَّهُ أَحَدٌ اللَّهُ الصَّمَدُ لَمْ يَلِدْ
وَلَمْ يُولَدْ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ مِنْ شَرِّ مَا خَلَقَ
وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ وَمِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ وَمِنْ شَرِّ
حَاسِدٍ إِذَا حَسَدَ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ قُلْ أَعُوذُ بِرَبِّ النَّاسِ مَلِكِ النَّاسِ إِلَهِ
النَّاسِ مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ الَّذِي يُوَسْوِسُ فِي صُدُورِ
النَّاسِ مِنَ الْجِنَّةِ وَالنَّاسِ

In the name of Allâh, Most Compassionate, Most Merciful. Say He is Allâh, the Only One. Allâh is independent. He begets not, nor is He begotten. And there is none like Him.

In the name of Allâh, Most Compassionate, Most Merciful. Say: I seek refuge with the Sustainer of daybreak, from the evil of what He has created, from the evil of the darkness as it overspreads, from the mischief of those who blow on knots, and from the mischief of the jealous one as he practices envy.

In the name of Allâh, Most Compassionate, Most Merciful. Say: I seek refuge with the Sustainer of mankind, the Ruler of mankind, the Deity of mankind from the mischief of the Whisperer, who withdraws, who whispers into the hearts of mankind, among jinns and among men. (Abu Dawud, Tirmidhi)

Recite each surah thrice morning and evening. It will suffice one from every evil.

حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ

Allâh is sufficient for me. There is none worthy of worship besides Him. Upon Him do I trust and He is the Sustainer of the Mighty Throne. (Abu Dawud)

By reciting seven times morning and evening, Allâh ﷻ will suffice for all one's concerns in this world and the hereafter.

بِسْمِ اللَّهِ الَّذِي لَا يَضُرُّ مَعَ اسْمِهِ شَيْءٌ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ وَهُوَ السَّمِيعُ الْعَلِيمُ

In the name of Allâh, in the protection of whose name nothing in the heavens and in the earth can cause any harm. And Allâh alone is The All-Hearing, All-Knowing. (Abu Dawud, Tirmidhi)

If read in the morning and evening thrice, nothing can harm one.

بِسْمِ اللَّهِ عَلَى دِينِي وَنَفْسِي وَوَلَدِي وَأَهْلِي وَمَالِي (3 X)

In the name of Allâh (i.e. I place in the protection of Allâh) my Dîn (religion), my life, my children, my family and my wealth. (Ibn Asakir)

رَضِيتُ بِاللَّهِ رَبًّا وَبِالْإِسْلَامِ دِينًا وَبِمُحَمَّدٍ (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) نَبِيًّا

I am pleased with Allâh as my Creator, with Islam as my Dîn, and with Muhammad ﷺ as my Nabi. (Musannaf ibn Abi Shaibah, Ahmad)

Whosoever recites the above thrice in the morning, and thrice in the evening, Almighty Allâh shall take it upon Himself to please this person on the Day of Qiyâmah.

MARRIAGE

WHAT TO SAY TO A NEWLY WED GROOM

بَارَكَ اللَّهُ لَكَ، وَبَارَكَ عَلَيْكَ، وَجَمَعَ بَيْنَكُمَا فِي خَيْرٍ

May Allâh bless you and shower His Blessings upon you and bring you together in goodness. (Abu Dawud, Tirmidhi)

DUÂ FOR DAUGHTER AND SON-IN-LAW AFTER THE NIKAH

After the nikah and before saying farewell to one's daughter, the following duâ should be recited and blown in a cup of water. The water should then be sprinkled on her breast, head and back. The same should be done to the son-in-law with another cup of water, reciting the second duâ and blowing in it.

اللَّهُمَّ إِنِّي أَعِيذُهَا بِكَ وَذُرِّيَّتَهَا مِنَ الشَّيْطَانِ الرَّجِيمِ

O Allâh, I place her and her progeny in Your protection against the accursed devil.

اللَّهُمَّ إِنِّي أَعِيذُهُ بِكَ وَذُرِّيَّتَهُ مِنَ الشَّيْطَانِ الرَّجِيمِ

O Allâh, I place him and his progeny in Your protection against the accursed devil.

ادْخُلْ بِأَهْلِكَ، بِسْمِ اللَّهِ وَالْبَرَكَةِ

*Now go to your wife. In the name of Allâh and with blessings.
(Ibn Hibban)*

WHEN MEETING WITH THE BRIDE FOR THE FIRST TIME

اللَّهُمَّ إِنِّي أَسْأَلُكَ خَيْرَهَا وَخَيْرَ مَا جَبَلْتَهَا عَلَيْهِ، وَأَعُوذُ بِكَ مِنْ

شَرِّهَا وَمِنْ شَرِّ مَا جَبَلْتَهَا عَلَيْهِ

O Allâh! I seek of You the goodness in her and the good nature from which You created her and I beg You protection from the mischief in her and the mischievous nature upon which You created her. (Abu Dawud)

Recite the above whilst placing the hand on the forehead.

BEFORE SEXUAL INTERCOURSE

بِسْمِ اللَّهِ اللَّهُمَّ جَنِّبْنَا الشَّيْطَانَ، وَجَنِّبِ الشَّيْطَانَ مَا رَزَقْتَنَا

In the Name of Allâh. O Allâh! Protect us both from the mischief of Shayṭān and keep Shayṭān away from the children you grant us. (Bukhari, Muslim)

Virtue: If a child is conceived during that intercourse, s/he will be saved from Shayṭān's influence.

AT THE TIME OF EJACULATION

اللَّهُمَّ لَا تَجْعَلْ لِلشَّيْطَانِ فِيْمَا رَزَقْتَنَا نَصِيْبًا

O Allâh! Do not grant Shayṭān any part in the children you grant us. (Musannaf ibn Abi Shaibah-narration of Ibn Masud- to be read in the mind)

DU'A FOR PIOUS CHILDREN

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا

Our Lord! Bestow on us from our wives and our offspring the comfort of our eyes, and make us leaders for the pious. (Furqan)

رَبِّ اجْعَلْنِي مُقِيمَ الصَّلَاةِ وَمِنْ ذُرِّيَّتِي رَبَّنَا وَتَقَبَّلْ دُعَاءِ

O Allâh! Make me one who performs salâh, and (also) from my offspring, and accept my duâ. (Ibrahim)

FOR EASE AT THE TIME OF CHILD BIRTH

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ لَهُ مَا فِي السَّمَاوَاتِ
وَمَا فِي الْأَرْضِ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا
خَلْفَهُمْ وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا بِمَا شَاءَ وَسِعَ كُرْسِيُّهُ السَّمَاوَاتِ
وَالْأَرْضَ وَلَا يَئُودُهُ حِفْظُهُمَا وَهُوَ الْعَلِيُّ الْعَظِيمُ

Allâh: There is no god but He, the Living, the All-Sustaining. Neither dozing overtakes Him nor sleep. To Him belongs all that is in the heavens and all that is on the earth. Who can intercede with Him without His permission? He knows what is before them and what is behind them; while they encompass nothing of His knowledge, except what He wills. His Kursiyy (Chair) extends to the Heavens and to the Earth, and it does not weary Him to look after them. He is the All-High, the Supreme.

إِنَّ رَبَّكُمُ اللَّهُ الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَى
عَلَى الْعَرْشِ يُغْشِي اللَّيْلَ النَّهَارَ يَطْلُبُهُ حَثِيثًا وَالشَّمْسَ وَالْقَمَرَ وَالنُّجُومَ
مُسَخَّرَاتٍ بِأَمْرِهِ أَلَا لَهُ الْخَلْقُ وَالْأَمْرُ تَبَارَكَ اللَّهُ رَبُّ الْعَالَمِينَ

Surely, your Lord is Allâh who created the heavens and the earth in six days, then He positioned himself on the Throne. He covers the day with the night that pursues it swiftly. (He created) the sun and the moon and the stars, subjugated to His command. Lo! To Him alone belong the creation and the command. Glorious is Allâh, the Lord of all the worlds.

Thereafter recite Surah Falaq and Surah Nâs. (Ibnus Sunni)

CONGRATULATING SOMEONE ON THE BIRTH OF A CHILD

شَكَرْتَ الْوَاهِبَ، وَبُورِكَ لَكَ فِي الْمَوْهُوبِ، وَبَلَغَ أَشَدَّهُ، وَزُرِفَتْ بِرَّهُ

May Allâh grant you blessings in the child you have been blessed with, may he grant you the ability to thank the one who has granted you this gift, may this child reach a prime age and may you be blessed with his obedience. (Hasan ﷺ read this duâ on the birth of some-one's child.) (Musnad Ibnul Ja'd)

جَعَلَهُ اللَّهُ مُبَارَكًا عَلَيْكَ وَعَلَى أُمَّةٍ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

May Allâh make him blessed for you and the nation of Muhammad. (Hasan ﷺ read this duâ on the birth of some-one's child.) (Duâ of Tabrâni)

بَارَكَ اللَّهُ لَكَ فِيهِ وَجَعَلَهُ بَرًّا تَقِيًّا

May Allâh bless you in this child and make him pious and abstinent. (Bazzar)

اللَّهُمَّ اجْعَلْهُ بَأْسًا رَشِيدًا وَأَنْبِتْهُ فِي الْإِسْلَامِ نَبَاتًا حَسَنًا

O Allâh! Make him strong and rightly guided. Let him grow up in Islam in a beautiful manner. (Dailami)

THE FIRST AYAH TO BE LEARNT BY A CHILD

When a child starts speaking, s/he should be taught these verses.

الْحَمْدُ لِلَّهِ الَّذِي لَمْ يَتَّخِذْ وَلَدًا وَلَمْ يَكُنْ لَهُ شَرِيكٌ فِي الْمُلْكِ
وَلَمْ يَكُنْ لَهُ وَلِيٌّ مِنَ الذُّلِّ وَكَبَّرَهُ تَكْبِيرًا

Say, "All praises are for Allâh who has neither had a son, nor is there any partner to Him in His kingdom, nor is anyone (needed) to protect Him from (any) weakness. And proclaim His greatness, an open proclamation. (Surah Isra) (Ibn Abi Shaibah, Abdur Razzaq)

DU'A FOR PARENTS

رَبِّ ارْحَمْهُمَا كَمَا رَبَّيَانِي صَغِيرًا

O my Lord! Have mercy on my parents just as they were kind to me when I was a child. (Isra)

DU'A FOR RE-UNITING COUPLE

اللَّهُمَّ آدِمُ بَيْنَهُمَا

O Allâh! Create love between them.

Once when Rasulullah ﷺ was informed of a discord between two spouses, he recited the above du' a. (Musannaf ibn Abi Shaybah)

SPIRITUAL REMEDIES

WHEN ANGRY

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

I seek refuge in Allâh from the rejected Shayṭān. (Bukhari)

This du'a should also be read when hearing a dog bark, a donkey bray or if an evil whisper occurs.

اللَّهُمَّ رَبَّ مُحَمَّدٍ، اغْفِرْ لِي ذَنْبِي، وَأَذْهَبْ غَيْظَ قَلْبِي، وَأَجِرْنِي

مِنْ مُضَلَّاتِ الْفِتَنِ

O Allâh! O Lord of the Prophet Muhammad, forgive my sins, remove the anger of my heart and save me from trials which may lead me astray. (Ibnus Sunni)

WHEN SHAYTÂN WHISPERS DOUBTS IN THE MIND

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

I seek the protection of Allâh ﷻ from the accursed Shaytân.

(Bukhari, Muslim)

لَا إِلَهَ إِلَّا اللَّهُ

There is no deity except Allâh ﷻ (Ahmad)

آمَنْتُ بِاللَّهِ وَرُسُلِهِ

I believe in Allâh ﷻ and His Messengers. (Ahmad, Tabrani, Ibn

Hibban)

هُوَ الْأَوَّلُ وَالْآخِرُ وَالظَّاهِرُ وَالْبَاطِنُ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ

He is the First, the Last, the Apparent, the Hidden and He has knowledge of everything. (Abu Dawud- statement of Ibn Abbas ﷺ)

PROTECTION FROM RIYA

إِنِّي أَعُوذُ بِكَ أَنْ أَشْرِكَ بِكَ وَأَنَا أَعْلَمُ، وَأَسْتَغْفِرُكَ لِمَا لَا أَعْلَمُ

O Allâh, I seek Your protection from taking partners with You knowingly, and I seek forgiveness for that which I did knowingly. (Adabul-Mufrad, acc. to narration of Ibnus Sunni recite thrice daily)

PROTECTION FROM PRIDE

اللَّهُمَّ اجْعَلْنِي شَكُورًا، وَاجْعَلْنِي صَبُورًا، وَاجْعَلْنِي فِي عَيْنِي

صَغِيرًا، وَفِي أَعْيُنِ النَّاسِ كَبِيرًا

O Allâh, make me grateful, make me patient, make me small in my eyes and make me big in the eyes of people. (Bazzar)

CURE FOR VULGAR TONGUE

ANY ISTIGHFAR

(Musannaf ibn Abi Shaibah, Ibn Majah)

SUPERSTITIONS

اللَّهُمَّ لَا خَيْرَ إِلَّا خَيْرُكَ وَلَا طَيْرَ إِلَّا طَيْرُكَ، وَلَا إِلَهَ غَيْرُكَ

O Allâh, there is no goodness except that which comes from You; and there is no bad omen except what comes from You; and there is no deity besides You. (Ahmad)

أَنَا عَبْدُ اللَّهِ، مَا شَاءَ اللَّهُ، لَا قُوَّةَ إِلَّا بِاللَّهِ، لَا يَأْتِي بِالْحَسَنَاتِ إِلَّا اللَّهُ، وَلَا يَذْهَبُ بِالسَّيِّئَاتِ إِلَّا اللَّهُ، أَشْهَدُ أَنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ، ثُمَّ يَمْضِي لِوَجْهِهِ

I am the servant of Allâh. Whatever Allâh wills will come to pass. There is no strength except with Allâh. None brings goodness except Allâh. None removes evil besides Allâh. I testify that Allâh ﷻ has power over everything.

When any superstitious thought enters the mind, one should recite this duâ and thereafter continue on his way. (Marasîl of Abu Dawûd)

WHEN AFFLICTED WITH NAZR

بِاسْمِ اللَّهِ، اللَّهُمَّ أَذْهَبْ حَرَّهَا وَبَرِّدْهَا وَوَصِّبْهَا، فَمُ يَأْذِنْ اللَّهُ

In the name of Allâh. O Allâh, remove its heat, its cold and its pain. Stand with the permission of Allâh. (Sunnan Kubra of Bayhaqi)

TO SAVE OTHERS FROM ONES NAZR

مَا شَاءَ اللَّهُ لَا قُوَّةَ إِلَّا بِاللَّهِ

Whatever Allâh wills (will occur). There is no strength except by Allâh. (Tabrani in Saghir and Awsat)

اللَّهُمَّ بَارِكْ فِيهِ وَلَا تَضُرَّهُ

O Allâh, bless him/it and let not harm come to him/it. (Ibnus Sunni)

PROTECTION FROM JADU

أَعُوذُ بِوَجْهِ اللَّهِ الْعَظِيمِ، الَّذِي لَيْسَ شَيْءٌ أَعْظَمَ مِنْهُ، وَبِكَلِمَاتِ
اللَّهِ التَّامَّاتِ الَّتِي لَا يُجَاوِزُهُنَّ بَرٌّ وَلَا فَاجِرٌ، وَبِأَسْمَاءِ اللَّهِ الْحُسْنَى
كُلِّهَا، مَا عَلِمْتُ مِنْهَا وَمَا لَمْ أَعْلَمْ، مِنْ شَرِّ مَا خَلَقَ وَذَرَأَ وَبَرَأَ.

I take refuge with the Countenance of Allâh, the Magnificent – none can equal Him in Magnificence – with the Sublime Words of Allâh that no person pious or impious can surpass; and I take refuge with His most Beautiful, Attributive names, those known to me and those unknown, from the evil of what He has created and shaped out of nothing. (Muatta- by Ka'b Ahbar)

PROTECTION FROM JADU/ MADNESS (MANZIL)

1) Surah Fatiha 2) the first five verses of Surah Baqarah 3) Verse 163 of Surah Baqarah 4) âyatul Kursi 5) The last 3 verses of Surah Baqarah 6) Verse 18 of Surah Âle-Imrân 7) Verse 54 of Surah A'râf 8) Verse 116 of Surah Muminûn 9) the first ten verses of Surah Sâffât 10) the last 3 verses of Surah Hashr 11) Verse 3 of Surah Jinn 12) Surah Ikhâlâs and Muawwathtain (i.e. Surah Falaq and Surah Nâs). (Ibn Majah)

WHEN PRAISED

اللَّهُمَّ لَا تُؤَاخِذْنِي بِمَا يَقُولُونَ، وَاعْفِرْ لِي مَا لَا يَعْلَمُونَ، وَاجْعَلْنِي
خَيْرًا مِمَّا يَظُنُّونَ

O Allâh, do not take me to task for that what they say, forgive me for that which they do not know, and make me better than what they perceive me to be. (Takhrij of Ihya, duâ of Ali ؑ)

NAFL SALÂHS

WHEN AWAKENING FOR TAHAJJUD

اللَّهُمَّ لَكَ الْحَمْدُ أَنْتَ قَيِّمُ السَّمَوَاتِ وَالْأَرْضِ وَمَنْ فِيهِنَّ، وَلَكَ
الْحَمْدُ لَكَ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ وَمَنْ فِيهِنَّ، وَلَكَ الْحَمْدُ
أَنْتَ نُورُ السَّمَوَاتِ وَالْأَرْضِ وَمَنْ فِيهِنَّ، وَلَكَ الْحَمْدُ أَنْتَ مَلِكُ
السَّمَوَاتِ وَالْأَرْضِ، وَلَكَ الْحَمْدُ أَنْتَ الْحَقُّ وَوَعْدُكَ الْحَقُّ،
وَلِقَاؤُكَ حَقٌّ، وَقَوْلُكَ حَقٌّ، وَالْجَنَّةُ حَقٌّ، وَالنَّارُ حَقٌّ، وَالنَّبِيُّونَ
حَقٌّ، وَمُحَمَّدٌ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ حَقٌّ، وَالسَّاعَةُ حَقٌّ، اللَّهُمَّ لَكَ
أَسْلَمْتُ، وَبِكَ آمَنْتُ، وَعَلَيْكَ تَوَكَّلْتُ، وَإِلَيْكَ أَنَبْتُ، وَبِكَ
خَاصَمْتُ، وَإِلَيْكَ حَاكَمْتُ، فَاعْفِرْ لِي مَا قَدَّمْتُ وَمَا أَخَّرْتُ، وَمَا
أَسْرَرْتُ وَمَا أَعْلَنْتُ، أَنْتَ الْمُقَدِّمُ، وَأَنْتَ الْمُؤَخِّرُ، لَا إِلَهَ إِلَّا أَنْتَ
وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

O Allâh! All praise is for You. You are the Sustainer of the heavens and the earth and whatever is in them. All praise is for You and You are the owner of the heavens and the earth and whatever is in them.

All praise is for You and You are the light of the heavens and the earth and whatever is in them. All praise is for You and You are the sovereign of the heavens and the earth. All praise is for You. You are the Truth. Your promise is true and our meeting with You is true.

Your speech is true, Jannah is a reality and the Fire is a reality. The Ambiyâ are true and Muhammad ﷺ is true. The Hour is a reality. O Allâh, I have submitted only to You, in You do I believe, and upon You do I place my trust. I have turned my attention solely to You. I have quarrelled (in support of the truth) with Your help. I have turned towards You for judgement. Therefore forgive all my sins, past or future, that which I did in secret and openly. You are the First and the Last. There is no deity besides You and there is no strength to stay away from evil and no power to do good except with the help of Allâh. (Bukhari)

When standing up to perform the Tahajjud salâh, say each of the following ten times:

اللَّهُ أَكْبَرُ / الْحَمْدُ لِلَّهِ / سُبْحَانَ اللَّهِ / لَا إِلَهَ إِلَّا اللَّهُ / أَسْتَغْفِرُ اللَّهَ

اللَّهُمَّ اغْفِرْ لِي، وَارْزُقْنِي وَاهْدِنِي، وَعَافِنِي،

O Allâh, forgive me, sustain me, guide me and grant me safety.

أَعُوذُ بِاللَّهِ مِنْ ضِيقِ الْمَقَامِ يَوْمَ الْقِيَامَةِ

I seek the protection of Allâh from the hardships on the Day of Judgment. (Musnad Ahmad, Nasai, Abu Dawud (No mention is made of ten times for the last two duâs in Nasai and Abu Dawud, but is mentioned in Musnad Ahmad))

Thereafter recite:

اللَّهُمَّ رَبَّ جِبْرَائِيلَ، وَمِيكَائِيلَ، وَإِسْرَافِيلَ، فَاطِرَ السَّمَاوَاتِ
وَالْأَرْضِ، عَالِمَ الْغَيْبِ وَالشَّهَادَةِ، أَنْتَ تَحْكُمُ بَيْنَ عِبَادِكَ فِيمَا
كَانُوا فِيهِ يَخْتَلِفُونَ، اهْدِنِي لِمَا اخْتَلَفَ فِيهِ مِنَ الْحَقِّ بِإِذْنِكَ،
إِنَّكَ تَهْدِي مَنْ تَشَاءُ إِلَى صِرَاطٍ مُسْتَقِيمٍ

O Allâh, Sustainer of Jibrâîl, Mikâîl and Isrâfîl, the Creator of the heavens and the earth, Knower of the visible and unseen, You will judge between Your servants on the Day of Judgment in the matter on which they differ. Guide me to the truth by Your permission in the differences which are found. Verily You guide whomsoever You wish to the straight path. (Muslim)

SALÂTUL HAJÂT

When you have any particular need then perform two rakâts. Thereafter read this masnûn duâ and make duâ for fulfilment of your needs.

لَا إِلَهَ إِلَّا اللَّهُ الْحَلِيمُ الْكَرِيمُ سُبْحَانَ اللَّهِ رَبِّ الْعَرْشِ الْعَظِيمِ
الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ أَسْأَلُكَ مُوجِبَاتِ رَحْمَتِكَ وَعَزَائِمَ
مَغْفِرَتِكَ وَالْغَنِيمَةَ مِنْ كُلِّ بَرٍّ وَالسَّلَامَةَ مِنْ كُلِّ إِثْمٍ لَا تَدْعُ لِي ذَنْبًا
إِلَّا غَفَرْتَهُ وَلَا هَمًّا إِلَّا فَرَجْتَهُ وَلَا حَاجَةً هِيَ لَكَ رِضًى إِلَّا قَضَيْتَهَا
يَا أَرْحَمَ الرَّاحِمِينَ

“There is no deity besides Allâh ﷻ, the Forebearant, The Noble. Purity belongs to Allâh ﷻ the Lord of the great throne. All praises are only for Allâh ﷻ, the Lord of the universe. I seek from You those

things which will entitle me to Your mercy and ensure Your pardon. I seek from You for a share in every piety and safety from every sin. Do not let any of my sins go unpardoned. Leave none on my worries unresolved. Let none of my desires that meet Your approval go unrealized, O most Merciful of those who show mercy.” (Tirmidhi)

SALÂTUL- ISTIKHÂRAH

Istikhârah salâh - When confronted with a situation in which a decision has to be made, perform two rakâts optional salâh. Then recite this duâ:

اَللّٰهُمَّ اِنِّيْ اَسْتَخِيْرُكَ بِعِلْمِكَ وَاسْتَقْدِرُكَ بِقُدْرَتِكَ وَاسْأَلُكَ مِنْ
فَضْلِكَ الْعَظِيْمِ فَاِنَّكَ تَقْدِرُ وَ لَا اَقْدِرُ وَتَعْلَمُ وَ لَا اَعْلَمُ وَ اَنْتَ
عَلَّامُ الْغُيُوْبِ اَللّٰهُمَّ اِنْ كُنْتَ تَعْلَمُ اَنَّ هَذَا الْاَمْرَ خَيْرٌ لِّيْ فِيْ
دِيْنِيْ وَ مَعَاشِيْ وَ عَاقِبَةِ اَمْرِيْ فَاقْدِرْهُ لِيْ وَيَسِّرْهُ لِيْ ثُمَّ بَارِكْ لِيْ فِيْهِ
وَ اِنْ كُنْتَ تَعْلَمُ اَنَّ هَذَا الْاَمْرَ شَرٌّ لِّيْ فِيْ دِيْنِيْ وَ مَعَاشِيْ وَ عَاقِبَةِ
اَمْرِيْ فَاصْرِفْهُ عَنِّيْ وَ اصْرِفْنِيْ عَنْهُ وَ اقْدِرْ لِيْ الْخَيْرَ حَيْثُ كَانَ ثُمَّ
ارْضِنِيْ بِهِ

O Allâh, verily I seek goodness from You by means of Your knowledge and ask for ability through Your power. I seek Your infinite bounty, because You have full power and I do not. You know while I do not. You are the knower of the unseen. O Allâh, if in your knowledge this matter is beneficial for me with regards to religion, livelihood and my final result, then ordain it for me, make it easy for me and bless me therein. And if in Your knowledge this matter is harmful to me with regards to my religion, livelihood and my final result, then turn it away from

me and turn me away from it. Ordain for me goodness wherever it may be, and let me be content with it.” (Bukhari)

When you reach the underlined words (هذا الامر) then in your heart ponder over the matter for which guidance and goodness is being sought. Thereafter, whatever your heart feels satisfied with, practise, whether you are inclined to it or not.

SHORT ISTIKHARAH

اللَّهُمَّ خِرْ لِي وَاخْتَرْ لِي

*O Allāh, choose for me, and place goodness for me in it.
(Tirmidhi, Musnad Bazzar)*

SALATUT TASBĪH

Benefit: By performing this salāh, Allāh ﷻ will forgive all one's sins, past and future, old and new, done mistakenly or intentionally, small and big, open and hidden.

Perform four Rak'āts Ṣalāh (per norm), read some Sūrah after Sūrah Fātiḥa. After completion of the recitation in the first rak'at, recite these words fifteen times.

سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ وَلَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ

Glory to be Allāh and all praise is due to Allāh. There is none worthy of worship except Allāh. Allāh is the greatest.

Thereafter go into rukū'. (After the tasbīḥ of rukū') read this kalima 10 times. Raise the head from rukū' and recite this kalima 10 times therein. Thereafter go into sajdah. (After the tasbīḥ of sajdah) recite this kalima 10 times. Raise the head from sajdah and read this kalima 10 times (in qaumah). Then perform the second sajdah and recite this kalima 10 times. Rise

from this sajdah (and sit down). Recite this kalima another 10 times. This equals 75 times (in one rak'at). Recite this tasbīḥ in this manner in four rak'āts (i.e. 75 in each rak'at, totaling 300). (Abu Dawud, Ibn Majah)

Another method: The method mentioned above of Salat ut Tasbīḥ has been mentioned in strong and Ṣaḥīḥ Aḥādīth. However, another method has been narrated from Ḥaḍrat 'Abdullāh Ibn Mubārak. In the first rak'at, after reciting thana, recite the tasbīḥ 15 times before the qirā'ah, and after the qirā'ah recite it 10 times. After the second sajdah do not recite the tasbīḥ 10 times as has been mentioned in the above narration. In this way 75 tasbīḥ will be recited in each rak'at. In this method, the sitting after the second sajdah (referred to as jalsah istirāḥa) will not take place as is found in the above narration. This second method has been narrated in the Ḥadīth of Ḥaḍrat 'Abdullāh Ibn Ja'far رحمته الله.

In most of the narrations, the above Tasbīḥ is narrated. However, in the narration of Ḥaḍrat 'Abdullāh Ibn Ja'far رحمته الله these words

وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ

There is no power and no strength except with Allāh, the most high, the great.

are also narrated. Even though the sanad of this Ḥadīth is weak, it is permissible to practice upon it for virtue.

DUĀ BEFORE SALAM OF SALATUT-TASBIH

اَللّٰهُمَّ اِنِّیْ اَسْأَلُكَ تَوْفِیْقَ اَهْلِ الْهُدٰی ، وَاَعْمَالَ اَهْلِ الْیَقِیْنِ ،
وَمُنَاصَحَةَ اَهْلِ التَّوْبَةِ ، وَعَزْمَ اَهْلِ الصَّبْرِ ، وَجَدَّ اَهْلِ الْخَشْبَةِ ،

وَطَلَبَ أَهْلَ الرِّغْبَةِ ، وَتَعَبَّدَ أَهْلَ الْوَرَعِ ، وَعَرَفَانَ أَهْلَ الْعِلْمِ حَتَّى
 أَلْقَاكَ ، اَللّٰهُمَّ اِنِّىْ اَسْأَلُكَ مَخَافَةً تَحْجُزُنِيْ بِهَا عَنْ مَعَاصِيكَ ، حَتَّى
 اَعْمَلَ بِطَاعَتِكَ عَمَلًا اَسْتَحِقُّ بِهِ رِضَاكَ ، وَحَتَّى اُنَاصِحَكَ بِالتَّوْبَةِ
 خَوْفًا مِّنْكَ ، وَحَتَّى اُخْلِصَ لَكَ النَّصِيْحَةَ حُبًّا لَّكَ ، وَحَتَّى اَتَوَكَّلَ
 عَلَيْكَ فِيْ الْاُمُوْر كُلِّهَا حُسْنَ ظَنٍّ بِكَ ، سُبْحَانَ خَالِقِ النُّوْرِ

O Allâh, I ask You to grant me ability to do good as You have granted the rightly-guided, the actions of those who have true conviction in You, the sincerity of those who repent, the firmness of those who are blessed with patience, the exertion of those who fear You, the eagerness of those who perservere in seeking You, the devotion of those who are abstinent, and the recognition of the people of knowledge so that I may fear You. O Allâh, I ask You for that fear which will save me from Your disobedience, which will allow me to practise on those actions by which I can gain Your pleasure, which will allow me to be sincere in my repentance due to fear of You, until I am sincere to You due to love for You, which will cause me to place my trust in You in all my matters due to my good aspirations of You. Purity belongs to Him, the Creator of light. (Hilya and Tabrani in Awsat)

ABRIDGED ṢALĀT UT TASBĪH

In some narrations, another method has been narrated, which has proven to be successful in fulfilling worldly and religious aims. The senior scholars have named this Ṣalāt ut Tasbīh Sughra (minor Ṣalāt ut Tasbīh). The method of performing it is as follows,

Hadrat Umm Sulaym radiyallāhu anha said that Nabī ﷺ had taught her such words that if read in ṣalāh and thereafter du‘ā’

is sought, it will be accepted. These words are **اللَّهُ** ten times **سُبْحَانَ** ten times and **اللَّهُ أَكْبَرُ** ten times. (Tirmidhi, Nasai, Ibn Hibban) The muṣallī can read these phrases in whichever posture (rukn) he desires or at the end after tashahhud.

AFTER CHAST SALĀH (100 TIMES)

اللَّهُمَّ اغْفِرْ لِي وَتُبْ عَلَيَّ إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ

O Allāh, forgive me and turn towards me. Verily You are Most Forgiving, Most Merciful. (Adabul-Mufrad)

ADDITIONAL DUĀS FOR FOOD

DUĀ AFTER WASHING HANDS

الْحَمْدُ لِلَّهِ الَّذِي يُطْعِمُ وَ لَا يُطْعَمُ ، مَنْ عَلَيْنَا فَهَدَانَا، وَأَطْعَمَنَا
وَسَقَانَا ، وَكُلَّ بَلَاءٍ حَسَنٍ أَبْلَانَا، الْحَمْدُ لِلَّهِ غَيْرَ مُودِعٍ وَلَا مُكَافَأٍ
وَلَا مُكْفُورٍ وَلَا مُسْتَغْنَى عَنْهُ، الْحَمْدُ لِلَّهِ الَّذِي أَطْعَمَ مِنَ الطَّعَامِ وَ
سَقَى مِنَ الشَّرَابِ وَ كَسَا مِنَ الْعُرَى وَ هَدَى مِنَ الضَّلَالَةِ وَبَصَّرَ
مِنَ الْعَمَى وَفَضَّلَ عَلَى كَثِيرٍ مِنْ خَلْقِهِ تَفْضِيلًا، الْحَمْدُ لِلَّهِ رَبِّ
الْعَالَمِينَ

All Praises are to Allāh ﷻ who feeds but does not (Himself) eat. He bestowed (His) favours on us by guiding us on the right Path, giving us food and drink and granting us the best of His gifts. All Praises are to Allāh ﷻ who cannot be said farewell to (and treated with contempt) and who cannot be thanked sufficiently and to whom ingratitude cannot be done and of whom independence cannot be

expressed. All Praises are to Allâh ﷻ who gave (us) food to eat and water to drink and clothes with which to cover our shame and gave us guidance to safeguard against misguidance and gave us sight to safeguard against blindness and out of so many of His creations He conferred on us most of His favours. All Praises are due to Allâh ﷻ, the Sustainer of the universe. (Sunan Kubrâ of Nasaî, Mustadrak of Hâkim)

DUÂ WHEN RAISING THE DASTARKHAN

الْحَمْدُ لِلَّهِ حَمْدًا كَثِيرًا طَيِّبًا مُبَارَكًا فِيهِ غَيْرَ مَكْفِيٍّ وَلَا مُودَّعٍ وَلَا مُسْتَغْنَى عَنْهُ رَبَّنَا

(بخاري بغير لفظ حمدًا باب ما يقول إذا فرغ من طعامه ٢/٨٢٠ ، والترمذي بزيادة حمدًا و بغير لفظ مكفي ٢/١٨٤)

All Praises are due to Allâh ﷻ in abundance, praises that are pure and full of blessings. Oh our Rabb, for the food which is without sufficiency (which man needs abundantly all the time) and to which we cannot say adieu and farewell and which we are not independent of. (Bukhârî, Tirmidhî)

SEEING FRUIT FOR THE FIRST TIME IN THE SEASON

اللَّهُمَّ بَارِكْ لَنَا فِي ثَمَرِنَا، وَبَارِكْ لَنَا فِي مَدِينَتِنَا، وَبَارِكْ لَنَا فِي صَاعِنَا، وَبَارِكْ لَنَا فِي مُدَّنَا

O Allâh, bless us in our fruit, bless us in our city, and bless us in our sa' and mudd (i.e. our measurements) (Muslim)

Thereafter Nabi ﷺ would call the smallest child and give it to him.

اللَّهُمَّ كَمَا أَرَيْتَنَا أَوَّلَهُ فَارِنَا آخِرَهُ

*O Allâh, let us see the last of it as you have shown us the first of it
(Amal-Yaum wal Laylah of Ibn Sunni, Da'awatul Kabir)*

When Nabî ﷺ would be given the first fruit of the season, he would place it on his blessed eyes and lips and thereafter recite the above mentioned du'â.

AFTER DRINKING ZAMZAM

اللَّهُمَّ إِنِّي أَسْأَلُكَ عِلْمًا نَافِعًا وَرِزْقًا وَاسِعًا وَشِفَاءً مِنْ كُلِّ دَاءٍ

*O Allâh, I ask You for beneficial knowledge, abundant sustenance and cure from every sickness. (Abdur Razzaq, Daraqutni- Ibn Abbass
ﷺ used to recite this duâ after drinking Zamzam)*

WHEN FOOD IS PLACED BEFORE ONE

اللَّهُمَّ بَارِكْ لَنَا فِيْمَا رَزَقْتَنَا، وَقِنَا عَذَابَ النَّارِ، بِسْمِ اللَّهِ

*O Allâh, bless us in that which you have granted us and save us from the punishment of the fire. (I commence) in the name of Allâh.
(Ibnus-Sunni, Duâ of Tabrani)*

SALÂH AND MASJID

WHEN PROCEEDING TO MASJID

اللَّهُمَّ اجْعَلْ فِي قَلْبِي نُورًا، وَفِي لِسَانِي نُورًا، وَاجْعَلْ فِي سَمْعِي
نُورًا، وَاجْعَلْ فِي بَصَرِي نُورًا، وَاجْعَلْ مِنْ خَلْفِي نُورًا، وَمِنْ أَمَامِي
نُورًا، وَاجْعَلْ مِنْ فَوْقِي نُورًا، وَمِنْ تَحْتِي نُورًا، اللَّهُمَّ أَعْطِنِي نُورًا

O Allâh, place light in my heart, in my tongue, in my ears, in my eyes, behind me, in front of me, above me and under me. O Allâh, grant me light. (Muslim)

PROCEEDING FOR SALÂH:

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِحَقِّ السَّائِلِينَ عَلَيْكَ، وَأَسْأَلُكَ بِحَقِّ مَمْشَايَ هَذَا، فَإِنِّي لَمْ أَخْرُجْ أَشْرًا وَلَا بَطْرًا وَلَا رِيَاءً وَلَا سُمْعَةً، وَخَرَجْتُ اتِّقَاءَ سُخْطِكَ وَابْتِغَاءَ مَرْضَاتِكَ، فَأَسْأَلُكَ أَنْ تُعِيدَنِي مِنَ النَّارِ وَأَنْ تَغْفِرَ لِي ذُنُوبِي، إِنَّهُ لَا يَغْفِرُ الذُّنُوبَ

O Allâh! I beg You by the means of the rights of beggars which are upon You, and by means of the rights of my walking, I proclaim I have not set out with any intention of pride or vanity or grandeur or ostentation, but for the fear of Your anger and to seek Your pleasure, and I ask You to shelter me from the Fire and to forgive my sins, for there is surely none besides You who pardons sins. (Ibn Majah)
Allâh ﷻ turns His attention to the person and 70000 angels make duâ for him.

IN MASJID ASKING FOR PROPERTY

لَا رَدَّهَا اللَّهُ عَلَيْكَ

May Allâh ﷻ not return it to you!
(Muslim)

لَا أَرْبَحَ اللَّهُ تِجَارَتَكَ

May Allâh ﷻ not grant you profit in your business!
(Tirmidhi, Darimi)

AFTER SUNNATS OF FAJR (THRICE)

اللَّهُمَّ رَبَّ جِبْرِيلَ وَمِيكَائِيلَ وَإِسْرَافِيلَ وَمُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ
وَسَلَّمَ، أَعُوذُ بِكَ مِنَ النَّارِ

*O Allâh, Sustainer of Jibrâil, Mikâîl, Isrâfîl and Nabi Muhammed ﷺ, I
seek Your protection from the Fire.
(Mustadrak of Hakim, Amalul Yaum of Ibn Sunni)*

AFTER FAJR

اللَّهُمَّ إِنِّي أَسْأَلُكَ عِلْمًا نَافِعًا، وَرِزْقًا طَيِّبًا، وَعَمَلًا مُتَقَبَّلًا

*O Allâh, I ask You for beneficial knowledge, pure sustenance and
accepted actions.
(Ibn Majah, Musnad Ahmad)*

AFTER FAJR AND ASR (THRICE)

أَسْتَغْفِرُ اللَّهَ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ وَأَتُوبُ إِلَيْهِ،

*I seek forgiveness from Allâh, the one whom there is no other deity,
the Ever-Living, the All-Sustaining, and I turn towards Him.
(Amalul Yaum wal Lailah of Ibn Sunni, Musannaf Abdur Razzaq
(according to this narration, thrice after every salâh)) This duâ
should also be recited thrice on the Day of Jumuah before the Fajr
salâh. (Ibnus Sunni)*

BEFORE COMMENCING SALÂH

وَجَّهْتُ وَجْهِيَ لِلَّذِي فَطَرَ السَّمَاوَاتِ وَالْأَرْضَ حَنِيفًا، وَمَا أَنَا مِنَ
الْمُشْرِكِينَ، إِنَّ صَلَاتِي، وَنُسُكِي، وَمَحْيَايَ، وَمَمَاتِي لِلَّهِ رَبِّ
الْعَالَمِينَ، لَا شَرِيكَ لَهُ، وَبِذَلِكَ أُمِرْتُ وَأَنَا مِنَ الْمُسْلِمِينَ، اللَّهُمَّ
أَنْتَ الْمَلِكُ لَا إِلَهَ إِلَّا أَنْتَ أَنْتَ رَبِّي، وَأَنَا عَبْدُكَ، ظَلَمْتُ نَفْسِي،

وَاَعْتَرَفْتُ بِذَنْبِي، فَاعْفِرْ لِي ذُنُوبِي جَمِيعًا، إِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ، وَاهْدِنِي لِأَحْسَنِ الْأَخْلَاقِ لَا يَهْدِي لِأَحْسَنِهَا إِلَّا أَنْتَ، وَاصْرِفْ عَنِّي سَيِّئَهَا لَا يَصْرِفْ عَنِّي سَيِّئَهَا إِلَّا أَنْتَ، لَبِّيكَ وَسَعْدَيْكَ وَالْخَيْرُ كُلُّهُ فِي يَدَيْكَ، وَالشَّرُّ لَيْسَ إِلَيْكَ، أَنَا بِكَ وَإِلَيْكَ، تَبَارَكْتَ وَتَعَالَيْتَ، أَسْتَغْفِرُكَ وَأَتُوبُ إِلَيْكَ

I have set my face towards Him who created the heavens and earth – turning away from all besides Him – and I am not amongst those who ascribe partners to Him. Verily my salâh, my sacrifice, my life and my death are for Allâh, the Sustainer of the worlds. He has no partner. I have been commanded with this, and I am the first to submit to His will. O Allâh, You are the Sovereign, there is none worthy of worship besides You. You are my Sustainer and I am your slave. I have wronged myself and I acknowledge my sins, therefore forgive all my sins, since none besides You forgives. Guide me to the best character, since none guides us to acquire these save You. Turn away from me evil, since none can turn away evil save You. I am present and ready to obey. All good is in Your hands, and evil is not associated with You. I am alive through Your help and I turn towards You. You are blessed and exalted. I seek Your forgiveness and return to You. (Muslim)

OTHER DUÂS IN DIFFERENT POSTURES OF SALÂH

IN RUKU

اللَّهُمَّ لَكَ رَكَعْتُ، وَبِكَ آمَنْتُ، وَلَكَ أَسْلَمْتُ، خَشَعَ لَكَ سَمْعِي، وَبَصَرِي، وَمُنْحِي، وَعَظْمِي، وَعَصَبِي

O Allâh, only for You do I bow, only in You do I believe, and only before You do I submit. My ears, my eyes, my marrow, my bones and my sinews all humble themselves before You. (Muslim)

سُبْحَانَكَ اللَّهُمَّ رَبَّنَا وَبِحَمْدِكَ اللَّهُمَّ اغْفِرْ لِي

You are pure, O Allâh, our Sustainer, and all praises are due to You. O Allâh, forgive me. (Bukhari, Muslim)

IN QAUMAH

اللَّهُمَّ رَبَّنَا لَكَ الْحَمْدُ مِلْءُ السَّمَاوَاتِ، وَمِلْءُ الْأَرْضِ، وَمِلْءُ مَا بَيْنَهُمَا، وَمِلْءُ مَا شِئْتَ مِنْ شَيْءٍ بَعْدُ

O Allâh, our Sustainer, praise be only for You full of the heavens, the earth and whatever is between them and whatever pleases You beyond that. (Muslim)

رَبَّنَا لَكَ الْحَمْدُ مِلْءُ السَّمَاوَاتِ وَالْأَرْضِ، وَمِلْءُ مَا شِئْتَ مِنْ شَيْءٍ بَعْدُ، أَهْلَ الثَّنَاءِ وَالْمَجْدِ، أَحَقُّ مَا قَالَ الْعَبْدُ، وَكُلُّنَا لَكَ عَبْدٌ: اللَّهُمَّ لَا مَانِعَ لِمَا أَعْطَيْتَ، وَلَا مُعْطِيَ لِمَا مَنَعْتَ، وَلَا يَنْفَعُ ذَا الْجَدِّ مِنْكَ الْجَدُّ

Our Sustainer, praise be only for You full of the heavens, the earth and whatever pleases You beyond that. You alone deserve to be praised and glorified. The greatest truth what Your servant has said – and we are all Your servants –None can hinder what You plan to bestow and none can bestow what You please to hinder, and the riches of the rich can do no good to them. (Muslim)

IN SAJDAH

اللَّهُمَّ لَكَ سَجَدْتُ، وَبِكَ آمَنْتُ وَلَكَ أَسْلَمْتُ، سَجَدَ وَجْهِي
لِلَّذِي خَلَقَهُ وَصَوَّرَهُ فَأَحْسَنَ صُورَتَهُ وَشَقَّ سَمْعَهُ وَبَصَرَهُ، وَتَبَارَكَ
اللَّهُ أَحْسَنُ الْخَالِقِينَ

*O Allâh, before You I prostrate myself. In You do I believe and unto
You do I surrender. My face prostrates itself before Him who has
created and shaped it, and perfectly shaped it, and has created
therein hearing and sight. Blessed is Allâh, the best of all makers.*

(Abu Dawud, Muslim without فَأَحْسَنَ صُورَتَهُ)

اللَّهُمَّ أَعُوذُ بِرِضَاكَ مِنْ سَخِطِكَ، وَبِمُعَافَاتِكَ مِنْ عُقُوبَتِكَ، وَأَعُوذُ
بِكَ مِنْكَ لَا أَحْصِي ثَنَاءً عَلَيْكَ أَنْتَ كَمَا أَثْنَيْتَ عَلَى نَفْسِكَ

*O Allâh, I seek protection in Your pleasure from Your displeasure and
in Your forgiveness from Your punishment. I seek protection with You
from You. I cannot fully praise You. You are as You have praised
Yourself. (Muslim)*

سُبْحَانَكَ اللَّهُمَّ رَبَّنَا وَبِحَمْدِكَ اللَّهُمَّ اغْفِرْ لِي

Your purity I declare, O Allâh, our Sustainer, with Your praise.

(Bukhari, Muslim)

IN TASHAHHUD

اللَّهُمَّ اغْفِرْ لِي مَا قَدَّمْتُ وَمَا أَخَّرْتُ، وَمَا أَسْرَرْتُ وَمَا أَعْلَنْتُ،
وَمَا أَسْرَفْتُ، وَمَا أَنْتَ أَعْلَمُ بِهِ مِنِّي، أَنْتَ الْمُقَدِّمُ وَأَنْتَ الْمُؤَخِّرُ،
لَا إِلَهَ إِلَّا أَنْتَ

*O Allâh, forgive all my sins, whether foregoing or occurring
hereafter, whether secret or open. Forgive my excesses and what*

*You know more than me. You are the First and You are the Last.
There is none worthy of worship besides You. (Muslim)*

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ عَذَابِ الْقَبْرِ، وَأَعُوذُ بِكَ مِنْ فِتْنَةِ
الْمَسِيحِ الدَّجَالِ، وَأَعُوذُ بِكَ مِنْ فِتْنَةِ الْمَحْيَا، وَفِتْنَةِ الْمَمَاتِ،
اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْمَأْثَمِ وَالْمَغْرَمِ

*O Allâh, I seek Your protection from the punishment of the grave. I
seek Your protection from the mischief of Dajjal. I seek Your
protection from the ordeals of life and death. O Allâh, I seek Your
protection from inequity and from being subjected to penalties.
(Bukhari, Muslim)*
